

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA

COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That C. N. Wallace, Jr.

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North - Mr. Wickliff  
East - Dr. Stone  
South - Belton O'Neal  
West - Summit Drive

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. It is understood and agreed that only limbs and trees protruding over the property now belonging to Belton O'Neal will be cut and kept cut from time to time.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seals (s) this 29 day of Sept 1950.

Signed, sealed and delivered in the presence of:

Martin L. Frick Jr. (SEAL)  
P. B. Fincher (SEAL)  
C. N. Wallace Jr. (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville } ss.

Personally appeared before me Martin L. Frick Jr. and made oath that he saw the within named C. N. Wallace Jr.

sign, seal, and as his act and deed deliver the within written instrument, and that he with P. B. Fincher witnessed the execution thereof.

Sworn to before me this 11th day of

October A.D. 1950 } Martin L. Frick Jr. (SEAL)  
(Seal) W. S. Marshall Notary Public. Recorded October 13th. 1950  
at 9:30 A. M. #25034