

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, George W. Burrell in the State aforesaid,
in consideration of the sum of Forty One Hundred(\$4100.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. E. Griffin

All that piece, parcel and lot of land lying and being in Greenville County, State of South Carolina, on the east side of Webster Street, in the Village of S. Slater & Sons, Inc., at Slater, being known and designated as Lot No. 6 of Block E as shown on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Sirrine & Company, Engineers, on July 10, 1940, which plat is recorded in the R. M.C. Office, Greenville County, in Plat Book K, Pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Webster Street, at joint front corner of Lots Nos. 6 and 7, Block E, and running thence with the line of Lot No. 7, N. 82-41 E. 125 feet to an iron pin in the rear line of Lot No. 5; thence with the rear line of Lot No. 5, N. 7-19 W. 67.5 feet to an iron pin on the south side of Edison Street; thence with the south side of Edison Street, S. 88-22 W. 125.6 feet to an iron pin at corner of Edison and Webster Streets; thence with the east side of Webster Street S. 7-19 E. 80 feet to the beginning corner.

This is the same lot of land conveyed to the said George W. Burrell by Lewis Beaman and Cora T. Beaman by deed dated April 10, 1947, recorded in Deed Book 310, page 181, R. M. C. Office, Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of October in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Virginia Richardson
Jas M Richardson



Geo. W. Burrell (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Virginia Richardson

and made oath that s he saw the within named grantor(s) George W. Burrell

written deed, and that s he, with Jas. M. Richardson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th day of October A. D. 1950

Jas M Richardson
Notary Public for South Carolina (Seal)

Virginia Richardson



State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Jas. M. Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dessie Burrell wife of the within named George W. Burrell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. E. Griffin and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of October A. D. 1950

Jas M Richardson
Notary Public for South Carolina (Seal)

Dessie F Burrell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of October 1950 at 4:03 P. 24767 M. No. _____

