

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE Know All Men by These Presents:

That we, James R. Tripp and Edna S. Tripp, in the State aforesaid, in consideration of the sum of Seventy-five Hundred and no/100ths - - (\$7,500.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. W. Reid, his heirs and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Southwest side of Skyland Drive (formerly known as Bates Avenue), in that area recently annexed to the City of Greenville, in Greenville County, South Carolina, being shown as Lot 20, on plat of Skyland Park, made by Dalton & Neves, Engineers, March 1941, recorded in the R. M. C. Office for Greenville County in Plat Book "L", at page 41, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Skyland Drive, at joint front corner of Lots 19 and 20, and running thence with the line of Lot 19, S 42-57 W 155.5 feet to an iron pin; thence S 50-27 E 50.1 feet to an iron pin; thence with the line of Lot 21, N 42-57 E 152.6 feet to an iron pin on the Southwest side of Skyland Drive; thence along the Southwest side of Skyland Drive, N 47-06 W 50 feet to the beginning corner.

This is the same property conveyed to the Grantors by deed of R. E. Hughes, dated September 15, 1941, recorded in the R. M. C. Office for Greenville County in Deed Book 242, at page 384.

Grantee to pay 1950 taxes.

This property is conveyed subject to those restrictions as recorded in the R. M. C. Office for Greenville County in Deed Book 231, at page 141.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of October in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Carol W. Thomas
Patrick C. Fant

James R. Tripp (Seal)
Edna S. Tripp (Seal)

State of South Carolina, Greenville County

Personally appeared before me Carol W. Thomas

and made oath that she saw the within named grantor(s) James R. Tripp and Edna S. Tripp sign, seal and as their act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 10th day of October, A. D. 19 50
Patrick C. Fant (Seal)
Notary Public for South Carolina

Carol W. Thomas

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Edna S. Tripp wife of the within named James R. Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S. W. Reid, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of October, A. D. 19 50
Patrick C. Fant (Seal)
Notary Public for South Carolina

Edna S. Tripp

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 10th day of October 19 50 at 11:20 A. M. No. 24738

198-5-20