TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS A COUNTY OF THE TARKS WURT Freer State Of South Carolina R. M.C.





Greenville COUNTY

We, Marshall W. Green and Wilten A. Green, individually and as Executors of the That/Estate of Allen M. Green, and James E. Green, as Executors of the in consideration of the sum of Four Thousand Three Hundred thirty-three & 34/100 the State aforesaid, represented by purchase money mortgage to Marshall W. and Wilton A. Green DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James

E. Green and his heirs and assigns:

All of that parcel or lot of land with improvements thereon situate on the East side of North Main Street, in the City of Greer, in Chick Springs Township of Greenville County, South Carolina, being all of lot No. 3 in Block No. 2 on a plat of property recorded in the R.M.C. Office for Greenville County in Plat Book A, at page 299, and having the following courses and distances: BEGINNING on a stake on said street, the northwestern corner of the lot, and runs thence with said street S. 7.25 W. 61.9 feet to a stake; thence S. 82.35 E. 175 feet; thence N. 7.25 E. 61.9 feet; thence N. 82.35 W. 175 feet to the beginning corner, being the identical property conveyed to the late Allen Monroe Green by Harris-Brockman Mfg. Company, Inc., by deed dated April 23, 1920, recorded in the R.M.C. Office for Greenville County in Deed Book 53, at page 401.

It is intended by this deed to convey to the grantee herein all right, title and interest, present, contingent, future or otherwise, in and to the above described real estate, subject to a life estate owned by Flarie J. Green.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st of our Lord One Thousand Nine Hundred and

day of September

Signed, Sealed and Delivered in the Presence of

helton a. Enem Individually and as Executors of the Estate of Allen M. Green. (Seal) Cutor of A.M.Green Estate

State of South Carolina					-
	State	$\mathfrak{o}\mathfrak{f}$	South	Carolina	İ

Greenville _COUNTY

Personally appeared before me Mrs. P.L. DeYoung

and made oath that she saw the within named grantor(s) Marshall W.Green and Wilson A. Green, individually and as Executors, and James E.Green, Executor, seal and as their act and deed deliver the within written deed, and that She, with H.D.Hawkins

Sworn to before me this 21st September Notary Public for South Carolina

Mrs & L. Depo

State of South Carolina Greenville

RENUNCIATION OF DOWER

_COUNTY

H.D.Hawkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobby M.Green and Doris H.Green wife of the within named Marshall W.Green and Wilton A. Green

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. Green and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal th	is 21st
day of September	, A. D. 19.50
	(Seal)

Cancelled documentary stamps attached: S. C. \$. Recorded this 29th. u. s. s September , 19 50, at 11:M, No.