## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

GREENVILLE CO. S. Know All Men by These Presents:

That I, Frances S, Smith, 3 M 1050 in the State aforesaid, in consideration of the sum of Twenty-two Hundred Fifty & no/100 - - (\$2,250.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these profess by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and the presents do grant, bargain, sell and release unto the said

Leroy's, Inc., its successors and assigns, forever: All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the West side of a thirty (30) foot road, at River Falls, in Cleveland Township, Greenville County, S. C., being shown as Lot #9, on Plat of the River Falls Property of D. B. Tripp, made by W. A. Hester, Surveyor, April 21, 1926, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "G", at page 89, said lot fronting 70 feet along the West side of said thirty (30) foot road, and running back in parallel lines to a depth of 150 feet, and being approximately 40 feet across the rear along a branch.

This is the same property conveyed to the Grantor by deed of Annie Greer Henry, dated May 14, 1943, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 253, at page 319. Grantee to pay 1950 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its /Successions and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) near and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| State of South Carolina, Pers   | onally appeared     | before me Mar | garet McCrea | ry          |
|---|---------------------|---------------|--------------|-------------|
| Potrik c Don't  |                     |               |              | (Seal)      |
| margares due Creary   | }                   |               |              | (0.1)       |
| Signed, Sealed and Delivered in the Presence of                                   |                     | Franc         | es S. Sm     | (Seal)      |
| Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and | this 21st<br>Fifty. | day of        | September    | in the year |
| Face  |                     |               |              |             |

Frances S. Smith and made oath that She saw the within named grantor(s) sign, seal and as her act and deed deliver the within written deed, and that She, with Patrick C. Fant witnessed the execution thereof. Sworn to before me this. September

Notary Public for South Carolina

State of South Carolina,

Greenville County

REPUNCIATION OF DOWER

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. wife of the within named

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this, A. D. 19(Seal) | <del></del> |
|---|-------------|
| Notary Public for South Carolina                  |             |

|                       | Motary I done it       | n South Caronna |          |       |            |       |
|-----------------------|------------------------|-----------------|----------|-------|------------|-------|
| Cancelled documentary | stamps attached: S. C. | \$; U. S. \$    |          |       |            |       |
| Recorded this         | 25th day of            | September       | 19 50 at | 11:13 | A . M. No. | 23285 |