

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

Know All Men by These Presents:

SEP 25 4 10 PM 1950

That I, Jeff R. Richardson, Trustee in the State aforesaid,
in consideration of the sum of Ten Dollars and division of the property DOLLARS,
(\$10.00) OLLIE FARNSWORTH

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jeff R. Richardson, Sr.

All those nine lots or parcels of land lying and being situate just north of the town of Simpsonville, and being known and designated as lots numbers 14, 17, 30, 42, 57, 59, 74 and 77 and 79 on a plat of a subdivision of lands purchased from the estate of F. M. Todd and subdivided. The subdivision is known and designated as "Roland Hts" and is fully set forth on a plat thereof as recorded in Plat Book S, Page 34. Each of the mentioned lots is specifically described by courses and distances and metes and bounds on the said plat and those descriptions are here adopted and are made a part and parcel of this conveyance. Lot No. 14 lies on the south side of Todd Circle, Lot No. 17 lies on the southeast side of Todd Circle, Lot No. 30 lies on the west side of Morgan Circle, Lot No. 42 lies on the southeast side of Morgan Circle, lots numbers 57 and 59 lie on the north side of Todd Circle; Lot Nos. 74 and 77 lie on the west side of U. S. Highway No. 276, Lot No. 79 lies on the east side of the Old Stage Road.

All lots are conveyed subject to the right of way of U. S. Highway No. 276 and to that of the C. & W. C. Railroad.

These conveyances are made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed Book 419 Page 331 and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.

The deed under which the grantor acquired this land is recorded in Deed Book 417, Page 450.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of September in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Virginia Richardson
Jas. M. Richardson

Jeff R. Richardson Trustee (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Virginia Richardson

and made oath that he saw the within named grantor(s) Jeff R. Richardson, Trustee sign, seal and as his act and deed deliver the within written deed, and that he, with Jas. M. Richardson witnessed the execution thereof.

Sworn to before me this 22nd day of September, A. D. 1950
Notary Public for South Carolina

Virginia Richardson (Seal)

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of September 1950 at 4:10 P. M. No. 23335