## STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. C.

## **GREENVILLE COUNTY**

## Know All Melling These Presents:

Ten Dollars (\$10.00) and division of property DOLLARS That I, Jeff R. Richardson, Trustee

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

George W. Webb All those eight lots or parcels of land lying and being situate just north of the Town of Simpsonville, and being known and designated as lots numbers 6, 7, 31, 33, 34, 45, 51 and 54 on a plat of a subdivision of lands purchased from the estate of F. M. Todd and subdivided. The subdivision is known and designated as "Roland Heights" and is fully set forth on a plat thereof as recorded in Plat Book S , Page 34 Each of the mentioned lots is specifically described by courses and distances and metes and bounds on the said plat and those denscriptions are here adopted and are made a part and parcel of this conveyance. Lot Nos. 6 and 7 lie on the eastern side of U. S. Highway No. 276, Lot No. 31 lies on the western side of Morgan Circle, Lot No. 33 and 34 lie on the northern side of Morgan Circle, Lot No. 45 lies on the eastern side of Morgan Circle Lot No. 51 lies on the eastern side of Todd Circle and Lot No. 54 lies on the northern side of Todd Circle.

All lots here conveyed are subject to the right of way of U. S. Highway No. 276 and to that of the C. & W. C. Railroad.

These conveyances are made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed Book 419, Page 331, and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.

The deed under which the grantor acquired the land is recorded in Deed Book <u>417,</u> Page <u>45</u>0.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grant	or's(s') Heirs and	against every	person whomsoever lawfully cl	aiming or to claim the
same or any part thereof.  Witness the grantor's(s') hand and	seal this	22nd	day of September	in the year
of our Lord One Thousand Nine Hundred			W.hend	Trestro
Signed, Sealed and Delivered in the Prese	nce of	JAN S	promise	(Seal)
Viyma Rihads				(Seal)
an me Kickerson	٦			(Seal)
				(Seal)
State of South Carolina,	Personally app	peared before 1	<sub>ne</sub> Virginia Richar	dson

Greenville County

he saw the within named grantor(s) Jeff R. Richardson, Trustee and made oath that

sign, seal and as his act and deed deliver the within written deed, and that s he, with Jas. M. Richardson witnessed the execution thereof.

Sworn to before me this 2  day September  Netary Public for September 1	, A. D 1950 (Seal)	- Virginia	Richardson
State of South Carolina,	RENUNCIATION	N OF DOWER	
Committee Country	I,		Notary Public, do hereby certi

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

► GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina  Notary Public for South Carolina	
	•

Cancelled	documentary	stamps atta	ched: S. C.	\$; U	. s. \$ <sub>19_</sub> 50 _,	10 P.	07770
		25th.	3£	September	<sub>19</sub> 50	at 4 M No.	23332
Recorded	this		_day or		,		