

STATE OF SOUTH CAROLINA,

Greenville

SEP 22 10 45 AM 1950  
COUNTY

OLLIE FARNSWORTH  
R.M.C.

Know All Men by These Presents:

That I, J. A. Stewart,  
in consideration of the sum of Two Hundred and No/100

in the State aforesaid,  
DOLLARS,

to the grantor in hand paid at and before the sealing of these presents by the grantee (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Paul E. Stewart, his Heirs and Assigns forever, ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, O'Neal Township, located about ten miles northwest from Greer and near Gum Springs Pentacostal Church, lying on the south side of the road that leads from Few's Chapel Church to Mt. View (also known as the Few's Bridge Road), being bounded on the north by the said road and lands of the grantee herein, on the east by other lands of myself and on the west by lands of Gilreath, and being a part of the same land conveyed to me by two deeds: No. 1 recorded in Deed Book 42 at page 70; No. 2 recorded in Deed Book 250 at page 53, and having the following courses and distances, to wit:- BEGINNING on a nail and stopper in the center of the said road, the joint southeast corner of the grantee's land and on the Gilreath line, and runs thence with the Gilreath line S. 0- 55 E. 288 feet to a stone, old corner; thence S. 25-15 E. 210 feet to an iron pin; thence N. 23-50 E. 328 feet to a nail and stopper in the center of the said road (iron pin back on line on the south bank of the road) thence with the center of the said road N. 54-15 W. 200 feet to a bend; thence N. 46-22 W. 88.5 feet to the beginning corner, and containing One and Thirty One One-hundredths (1.31) acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee hereinabove named, and his Heirs and Assigns forever.

And the grantor do(es) hereby bind the grantor and the grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's Heirs and Assigns against the grantor and the grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this 22nd. day of May in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

*W. H. Chastain*  
*Ida Chastain*

*J. A. Stewart* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Ida Chastain

and made oath that she saw the within named grantor J. A. Stewart written deed, and that she, with *W. H. Chastain* sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22<sup>nd</sup> day of May, A. D. 1950  
*W. H. Chastain* (Seal)  
Notary Public for South Carolina

*Ida Chastain*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
I, W. H. Chastain Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Miriam B. Stewart wife of the within named J. A. Stewart did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul E. Stewart, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of May, A. D. 1950  
*W. H. Chastain* (Seal)  
Notary Public for South Carolina

*Miriam B. Stewart*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 22nd. day of September 19 50 at 10:45 A. M., No. 23088