STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREENVILLE CO. S. C.



SEP 2(Kuhm2All Men by These Presents:

I, S. W. Reid

in consideration of the sum of Forty-Five Hundred and No/10016(\$4500)00) Lt____

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William R. Banks, his heirs and assigns forever:

All that lot of land in Gantt Township, Greenville County, State of South Carolina, on the East side of Fork Shoals Road, and being known and designated as lot No. 20 of Augusta Acres, property of Massmen, Inc., according to plat made by R.E. Dalton, Engineer, March 1946, recorded in the R.M.C. Office for Greenville County, in Plat Book P at 15, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Fork Shoals Road, joint corner of lots Nos. 19 and 20, and running thence with the line of lot No. 19, N. 60-10 E. 221.5 fect to an iron pin in rear line of lot No. 51; thence with rear line of lot No. 51, S. 47-35 E. 29.7 feet to an iron pin, joint corner of lots Nos. 50 and 51; thence with rear line of lot No. 50, S. 47-35 E. 50.3 feet to an iron pin, joint corner of lots 20 and 21; thence with line of lot No. 21, S. 48-38 W. 240 feet to an iron pin on the East side of Fork Shoals Road; thence with the East side of Fork Shoals Road, N. 34-48 W. 125 feet to an iron pin, the beginning corner.

Said premises being the same conveyed to the grantor by deed recordedin Volume 259 at Page 439.

Grantee is to pay 1950 taxes.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Prese	nce of
\mathcal{S} and \mathcal{U}^{2}	
(na W! King	
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day of September

in the year

gned, Sealed and Delivered in the Presence of) Suffeil	(Seal
^		(Seal)
Ena W. King		(Seal)
5 1089		. (Seal)
mr Sly day		(Seal)
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State of South Carolina,

written deed, and that s he, with

Greenville County

Personally appeared before me

S. W. Reid

Ena W. King

and made oath that	she saw the within	named grantor(s)
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sign, seal and as E.M. Blythe, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this	20th
day of September	A. D. 19 50
day of September Notary	(Seel)
Notary	Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

I, E.M. Blythe, Jr. Hazel R. Reid

S. W. Reid did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate

linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th
day of September , A. D. 19 50 (Seal) Notary Public for South Carolina
(Seal)
Notary Public for South Carolina

Hoyel P. Reid

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 20th. day of September 1950, at 4:32 P. M., No. 22963