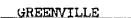
TITLE TO REAL ESTATE - FORM 13712 - W. A. SEYBT & COMPANY, Office Supplies, 1 38 All 1950. STATE OF SOUTH CAROLINA,



OLLIE FARNSWORTH







Know All Men by These Presents:

That we, G. F. Smith and Pauline H. Smith in the State aforesaid, in consideration of the sum of One Thousand Three Hundred Fifty and No/100 -(\$1350.00)OLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

N. L. Langston, John D. Wood, Jr., Ray Wilson, their heirs and assigns, forever,

ALL that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 61 on plat of University rark by Dalton & Neves, dated Nov. 1946, recorded in the R.M.C. Office for Greenville County in rlat Book "P" at Page 127, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Bradley Boulevard at the joint front corner of Lots Nos. 61 and 62 and running thence with the front lines of said lots 5.37-34 E., 175 feet to an iron pin, joint rear corner of said lots on a 20 foot alley; thence with the Northern Side of said alley 5.52-26 W., 71 feet to an iron pin on the Eastern side of Stephen Lane; thence with the Eastern side of Stephen Lane N.37-34 W. 175 feet to an iron pin at the intersection of Stephen Lane and Bradley Boulevard; thence with the Southern side of Bradley Boulevard N. 52-26 E., 71 feet to the point of beginning.

This being the same property as conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 406 at rage 543.

This conveyance is subject to the Restrictive Covenants recorded in Deed Book 325 at Page 11 and as amended in Deed Book 343 at rages 7 and 256.

Grantee to pay 1950 taxes.

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TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

16th	day	of	56
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Witness the grantor's(s') hand of our Lord One Thousand Nine Hundre		16th d	lay of Sep	tember	in the year
Signed, Sealed and Delivered in the Property of the Property o	}				(Seal)
State of South Carolina, GREENVILLE County	Personally app	peared before m	e Fred	d Owens	
and made oath that he saw the with written deed, and that he, with L.		sign, seal and a		aline H. Smi act and deed de witnessed the ex	liver the within
Sworn to before me this 16th		-fr	red /	Dusus	
day of September / Notary Public fo	(Seal) South Carolina	}			
State of South Carolina,		UNCIATION OF	DOWER		
GREENVILLE County	I, Lucius	A. Hutson,	Jr.	Notary Public,	do hereby certify

unto all whom it may concern, that Mrs. Pauline H. Smith

wife of the within named G. F. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

linquish unto N.L.Lamgston, J.D. Wood, Jr., R. Wilson, their Heirs and Assigns, all her interest and estate,

and also all her right-and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this 16th	Pauline H. Smith
day on September , A. D. 1950 September , A. D. 1950 Notary Public for South Carolina	
Canobiled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; Septembe	r 19.50 , at 11:38 A. M., No. 22836