

2-10100

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That D. G. Batson

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the North BETHEL ST.  
on the East MINNIE FREEMAN 205 BETHEL ST.  
on the South ANNIE MAE MITCHELL 203A BETHEL ST.  
on the West. QUEENIE SULLIVAN 203 BETHEL ST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seals (s)  
this 10th day of June 1950.

Signed, sealed and delivered in the presence of:

Deasman S. Owens D. G. Batson (SEAL)  
Wayne H. Chapman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss.

Personally appeared before me Deasman S. Owens and made  
oath that he saw the within named D. G. Batson

..... sign,  
seal, and as his act and deed deliver the within written instrument, and that he  
with Wayne H. Chapman witnessed the execution thereof.

Sworn to before me this 26th day of June A.D. 1950. } Deasman S. Owens (SEAL)  
(Seal) M. L. Marshall  
Notary Public. -Recorded June 27, 1950 at 12:00 M-#15634