

STATE OF SOUTH CAROLINA, 12 09 PM 1950

GREENVILLE COUNTY OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, Robert J. Edwards, as Committee and as Trustee for James M. Edwards in the State aforesaid, in consideration of the sum of Fifteen Hundred and No/100- - (\$1500.00)- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles D. Tumblin and Barbara L. Tumblin, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate on the Southeastern side of U.S. Highway No. 29, and having according to a plat made by Dalton & Neves, In April 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of U. S. Highway No. 29, at the joint front corner of lots 8 and 9, and running thence with line of lot No. 8, S. 47 E. 325 feet to iron pin in line of other property of James M. Edwards; thence with the line of said property, N. 43 E. 100 feet to iron pin at rear corner of lot No. 10; thence with line of lot 10, N. 47 W. 325 feet to iron pin on right-of-way of Super Highway No. 29; thence with the Southeastern side of said right-of-way S. 43 W. 100 feet to the point of beginning.

This lot is known and designated as lot No. 9 on the above referred to plat.

Said deed of conveyance shall contain the following restrictions:

- 1. Said property shall be used for residential purposes for white people only.
- 2. Said property, nor any part thereof, shall ever be used, sold, or other wise disposed of to persons of African descent.
- 3. No filling station, tourist camp, trailer camp, or public dance hall shall be constructed on said property.
- 4. No dwelling shall be erected upon said lot that shall cost less than \$10,000.00 (but this restriction shall not apply to servant's quarters erected on the rear of said lot), nor less than 100 feet from right-of-way of Highway No. 29.

Grantee is to pay 1950 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of June in the year of our Lord One Thousand Nine Hundred and FIFTY

Signed, Sealed and Delivered in the Presence of

Angela King
J. L. Love

Robert J. Edwards (Seal)
As Committee and as Trustee for James M. Edwards. (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) Robert J. Edwards, as Committee and as Trustee for James M. Edwards sign, seal and as his act and deed deliver the within written deed, and that s.e. with J. L. Love witnessed the execution thereof.

Sworn to before me this 29th day of June, A. D. 19 50
J. L. Love (Seal)
Notary Public for South Carolina

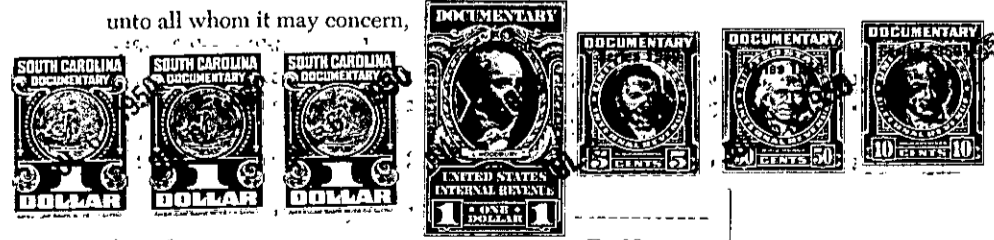
Ena W. King

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern,



ne, did declare that she does freely, vol- ever, renounce, release, and forever re- and Assigns, all her interest and estate, as within mentioned and released.

day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____
Recorded this 6th. day of July 19 50 at 12:09 P. M., No. 16222