STATE OF SOUTH CAROLINA FILED GREENVILLE CO. S. C.

GREENVILLE COUNTY

JUN 30 12 22 PM 195Know All Men by These Presents:

| · · · · · · · · · · · · · · · · · · · | - · · |
|---|---------------------------------------|
| That Furmen C. Smith OLLIE FARIISWORT(#1800.00) in consideration of the sum ofEight Hundred and R.M.C. | |
| to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) knowledged), have granted, bargained, sold and released, and by these presents do grant, ba Greenville Home Builders, Inc., its successors and assigns, all that | rgain, sell and release unto the said |

all that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Easterly side of Brookwood Drive, being known and designated as Lots #13 and #14, as per plat thereof recorded in the R.L.C. Office for Greenville County, South Carolina, in Plat Book "G", page 292, and having according to said plat the following metes and bounds, to wit:

PEGIENTHG at an iron pin on the Easterly side of Brookwood urive, joint front corner of Lots 12 and 13, which iron pin is 301.2 fest in a Mortherly direction from an iron pin in the Mortheastern intersection of Brookwood Drive and Reid Street, and running thence S. 78-38 E. 147.3 feet to un iron pin, joint rear corner Lots 712 and 713; thence N. 9-30 J. 50 feet to an iron pin, joint rear corner Lots #14 and "15; thence 1. 78-38 ". 146.6 feet to an iron pin on the E storly side of Brookwood Drive, joint front corner Lots $\frac{n}{L}14$ and $\frac{n}{d}15$; thence along the Easterly side of Brookwood Drive S. 9-30 W. 50 feet to an iron pin, joint front corner Lots #12 and #13, the point of beginning.

The herein named Grantee is to pay the 1950 taxes on the above described property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successolieux and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty | | day of | June | in the year |
|--|-----|--------|---------|-------------|
| Signed, Sealed and Delivered in the Presence of | | Turnar | LS | (Seal) |
| Choice Schroder | _ } | | | (Seal) |
| Elward Ryan Haman | İ | | | (Seal) |
| - Name | - | | | (Seal) |
| State of South Carolina, | | | | |

Personally appeared before me Choice Schroder Greenville County and made oath that s he saw the within named grantor(s) Furman C. Smith sign, seal and as his act and deed deliver the within Edward Ryan Hamer written deed, and that she, with witnessed the execution thereof. Sworn to before me this 20th Notary Public for South Carolina

State rof South Carolina, RENUNCIATION OF DOWER Greenville County I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Byrdie K. Smith wife of the within named Furman C. Smith

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Greenville Home Builders, Inc., its successors and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIMEN under my hand and seal this 20th day of June , A. D. 19-50 Notary Public for South Carolina | Byrdie K. Smit |
|--|--------------------------------|
| Cancelled documentary stamps attached: S. C. \$ U. S. \$_ | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this | 19 50 at 12:22 P. M. No. 15862 |
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