

STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

GREENVILLE COUNTY
For True Consideration See Affidavit
Book 13 Page 138

FILED JUN 29 12 21 PM 1950

Know All Men by These Presents:

That I, J. B. League, in consideration of the sum of Ten Dollars and other valuable consideration - - - DOLLARS

OLLIE FARNSWORTH.

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leon M. Latimer, his heirs and assigns:

ALL that piece, parcel or lot of land in the City of Greenville, County, of Greenville, State of South Carolina, on the North side of West Faris Road and being known and designated as a portion of Lots Nos. 3 and 4 of the Property of J. B. League as shown on plat recorded in Plat Book "I" at page 53 in the R.M.C. Office for Greenville County, S. C. and having, according to plat made June 13, 1950 by the Piedmont Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of West Faris Road, 25 feet West of the joint front corner of Lots Nos. 4 and 5 and running thence N. 20-45 W. 200 feet to an iron pin; thence S. 69-50 W. 100 feet to an iron pin; which iron pin is 25 feet East of the joint rear corner of Lots Nos. 2 and 3 as shown on the aforementioned plat; thence S. 20-45 E. 200 feet to an iron pin on the North side of West Faris Road; thence along the North side of West Faris Road, N. 69-50 E. 100 feet to the point of beginning.

The above described property is shown on a plat entitled "Property of Leon M. Latimer, Greenville, S. C.," prepared by Piedmont Engineering Service dated June 13, 1950 and recorded in the R.M.C. Office for Greenville County in Plat Book "T" at page 249.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

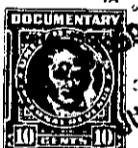
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of June in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Charles S. Chandler
D. H. Scott



J. B. League (Seal)

State of South Carolina, Greenville County

Personally appeared before me Charles S. Chandler

and made oath that he saw the within named grantor(s) J. B. League sign, seal and as his act and deed deliver the within written deed; and that he, with D. H. Scott witnessed the execution thereof.

Sworn to before me this 15th day of 15th June, A. D. 19 50.

John P. Garrett (Seal) Notary Public for South Carolina

Charles S. Chandler

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Garrett

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gabriella B. League wife of the within named J. B. League,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leon M. Latimer, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of 15th June, A. D. 19 50.

John P. Garrett (Seal) Notary Public for South Carolina

Mrs. Gabriella B. League

Cancelled documentary stamps attached: S. C. \$ 50; U. S. \$ 15757
Recorded this 29th day of June 19 50 at 12:21 P. M., No. 15757

216-11-14-1
out of 216-11-14 & 216-11-13