STATE OF SOUTH CAROLINA FILED GREENVILLE CO. S. C.



GREENVILLE COUNTY

UN 8 3 05 PM 19800now All Men by These Presents:

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Buth M. in the State aforesaid, in consideration of the sum of One Thousand Six Hindfed Willety Five (\$1695.00)

DOLLARS, R. M.C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ida Heatherly, her heirs and assigns, all that piece, parcel or lot of land in the State and County aforesaid, in the city of Greenville, being designated as Lot No. 9, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of U. 5. Super Highway No. 29 at the joing front corner of Lot Nos. 8 and 9 and running thence with the joint line of said lots N37-34W 180 feet to an iron pin on the southern side of a 20 foot alley; thence with said alley \$52-26W 100 feet to an iron pin, joint rear corner of lot Nos. 9 and 10; thence with the joint line of said lots \$37-34E 180 feet to an iron pin on the northern side of the right of way of U. S. Super Highway No. 29; thence along said Highway N52-26E 100 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Huth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1950 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ITeirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand seal this of our Lord One Thousand Nine Hundred and Fifty.

day of

in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me Margareh & Sullan

and made oath that he saw the within named grantor(s) Illiam S. H. Piper by his Attorney in Fact, Ruth M. Piper and Ruth M. Piper sign, seal and as his act and deed deliver the within J. H. Price, Jr. written deed, and that ^She, with witnessed the execution thereof.

Sworn to before r	ne this 22nd	<u> </u>
		, A. D. 19_50
lay of Josephic	1/2	(Seal)
7	Notary Public	for South Carolina

murgaret It Sallant

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within namedWilliam S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Her Heirs and Assigns, all her interest and linquish unto Ida Heatherly estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN ur	nder my hand and se	al this22nd
day of	()	, A. D. 19_ 50
	ice of	(Seal)
	Notary Publ	ic for South Carolina

Sut m	· Luper
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Cancelled documentary stamps attached: S	. C. \$; U. S. \$	
ecorded this 8th. day	of June 19.50	at 3:05 P. M., No 14072