STATE OF SOUTH CAROLINA, Eve property hereinafter mentioned and described ed, arted Apr. 1948, recorded in Vol. 345, page 21, only one witness appears to our signatures, in Mand Probate is irregular and insufficient, 10 19 311, only one witness appears to our significant, and Prohate is irregular and insufficient, and All filen by These Presents:

Heath Helen C. Pitman,

Mae C. Loftis, Iler Ans Tate, Gertrude C. Heath, Helen C. Pitman, in the State aforesaid, in consideration of the sum of Probate of that certain deed executed by us to Leroy XXXIII. Hooper and Opal Hooper, dated Apr. , 19148, recorded in Vol. 345, page 311, & Premises above, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leroy Hooper and Opal Hooper, their heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate on the South side of Palmetto Street, near the Cedar Lane Road,, fronting on said Palmetto Street One Hundred Forty (140) feet, with a depth of One Hundred Forty One and 3/10 (141.3) feet, and known and designated as Lots Humbers Twenty Five (No. 25) and Twenty Sir (No. 26) in the subdesignated as Lots Numbers Twenty Five (No. 25) and Twenty Six (No. 26) in the subdivision of the C. J. Douglass lands, as shown by plat recorded in Plat Book "F" at page 126 in R. W. C. office for Greenville County.

This is the same property conveyed to our father, George II. Crain, Sr., now deceased, by Harry Lee Chapman by deed dated Nov. 20, 1924, recorded in Vol.105 at page 234 in said R. H. C. office; and this deed is made for the purpose of correcting said deed, to which reference is hereinabove made, executed by us to Leroy

Hooper and Opal Hooper.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and Fifty. (SEAL) igned, Sealed and Delivered in the Presence of (Seal) (Seal) (Scal) (Scai)

State of South Carolina,

Personally appeared before me Barbara L. Ellison,

Greenville County Mae C. Loftis, Her C. Tate, Gertrude C. Heath, and made oath that She saw the within named grantor(s)/Helen C. Pitman, George M. Crain, Jr., an Rachel Grain sign, seal and as their act and deed deliver the within written deed, and that 5he, with witnessed the execution thereof.

Sworn to before me this. A. D. 1950.

South Carolina Notary Public fo

(2nd Probate on reverse side.)

tate of South Carolina, Greenville County

Notary Public.

do hereby certify unto all whom it may concern, that Mrs. Maude H. Crain, wife of the within named George M. Crain, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leroy Hooper and Opal Hooper, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 31st day of Nay A. D. 19 50.	Mandy H. Crain
day of May , A. D. 19 50 (Seal)  Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$U. S. \$U. S. \$	
Allowater this	1/45-5- E2/