## State Of South Carolina

Greenville · COUNTY

JUN 6 2 11 PM 1950





OLLIE FARHSWOR Muoto All Men by These Presents:

That We, A.D. Turner and Luther A. Green, in the State aforesaid, in consideration of the sum of Six Thousand Seven Hundred Fifty (50,750.00) DOLLARS, 53,500.00 of which is grantee's assumption of mortgage held by Greer Federal Savings to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T.

Allen Forrester and his heirs and assigns: All of that parcel or tract of land situate and being in Oneal Township of Greenville County, South Carolina, situate about 2½ miles North from the City of Greer, lying East from the Greer-Landrum Highway, State Highway No. 14, and on the East side of the Old, abandoned Mosteller Road, being designated as tracts Nos. 14 and 15 on a plat of property made for S.J. Morgan by H.S. Brockman, Surveyor, dated November 19, 1941, and having the following courses and distances: BEGINNING on a stake in the intersection of the Greer-Landrum Highway and a road leading therefrom toward Apalache Mill, and runs thence with the Apalache Road S. 67.35 E. 300 feet to a turn; thence S. 71.55 E. 100 feet to a turn in said road; thence S. 76.40 E. 200 feet to a stake on corner of tract No. 13; thence with the line of tract No. 13 S. 13.20 W. 615.5 feet to a stake in the center of the abandoned Mosteller Road; thence with said abandoned road N. 28 W. 898.4 feet to the beginning corner, containing 4.06 acres, more or less, and being the identical property conveyed to us by Clyde S. Cox by deed dated April 7, 1950, recorded in the R.M.C. Office for Greenville County in Deed Book 406, at page 399.

The total consideration for the above property is \$6,750.00, as follows: \$1,000.00 cash paid by grantee; the assumption of a mortgage by grantee held by Federal Savings & Loan Association of Greer, S.C., in the amount of \$3,500.00; and grantee's note and mortgage herewith executed to grantors in the amount of \$2,250.00, said mortgage being second in priority to the Federal Savings & Loan mortgage.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

• And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of June in the year of our Lord One Thousand Nine Hundred and FIFTY

Signed, Sealed and Delivered in the Presence of

Luther a Green

HU. Hawking

State of South Carolina

Greenville COUNTY

Personally appeared before me H.D.Hawkins

and made oath that he saw the within named grantor(s) A.D. Turner and Luther A. Green

deliver the within written deed, and that he, with Ansel it. Hawkins sign, seal and as their act and deed witnessed the execution thereof.

Notary Public, do hereby certify

Sworn to before me this 3rd day of June A. D. 19.50

A. D. 19.50

What Public for South Carolina

Sworn to before me this 3rd day of June Holling (Seal)

State of South Carolina

Greenville COUNTY

## RENUNCIATION OF DOWER

unto all whom it may concern, that Mrs. Edith H. Turner and Eula H. Green wife of the within named A.D. Turner and Luther A. Green

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

T. Allen Forrester and his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

H.D. Hawkins

GIVEN under my hand and seal this 3rd 1	
day of June , A. D. 19 50 (Seal)	Edith H. Turner.
Notary Public for South Carolina (Seal)	Eula FI- Green.
Cancelled documentary stamps attached: S. C. \$	, 19 50 at 2:11 P. 13882