

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That **We, Wilton Leopard and Jessie Bell Leopard** in the State aforesaid,  
in consideration of the sum of **Eight Hundred and No/100 (\$800.00)** ----- DOLLARS,  
and assumption of mortgage hereinafter more fully set forth below,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

**James A. Hart, his heirs and assigns, forever,**

**ALL** that piece, parcel or lot of land in Chick Springs Township, Greenville County, state of South Carolina, being known and designated as lots number 14 and 15 on plat of property of G. D. Collier made by H. S. Brockman on May 21, 1947, and recorded in the R. M. C. Office for Greenville County in Plat Book "R" at Page 21, and taken together, having the following metes and bounds, to wit:

BEGINNING at a point on the South side of Dan Street, joint corner of lots number 13 and 14, and running thence with line of lot number 13 S. 12-00 W. 65.6 feet to a point; thence S. 81-30 E. 147 feet to a point on Pauline Street; thence with Pauline Street N. 15-00 W. 70.5 feet to the intersection of Dan Street; thence with Dan Street N. 80-00 W. 115 feet to the beginning corner.

This conveyance is made subject to the restriction that it shall be used for none other than residential purposes.

the remainder due on  
Grantee agrees to assume mortgage on this property in the original amount of \$4,500.00, the same being of record in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 367 at Page 106.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15<sup>th</sup> day of May in the year of our Lord One Thousand Nine Hundred and **Fifty**.

Signed, Sealed and Delivered in the Presence of

*Ed Liberty*  
*Lucius A. Hutson, Jr.*

*Wilton Leopard* (Seal)  
*Jessie Bell Leopard* (Seal)  
----- (Seal)  
----- (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me **Edward McCrady**

and made oath that he saw the within named grantor(s) **Wilton Leopard and Jessie Bell Leopard** sign, seal and as **their** act and deed deliver the within written deed, and that he, with **Lucius A. Hutson, Jr.** witnessed the execution thereof.

Sworn to before me this 15<sup>th</sup> day of May, A. D. 1950  
*Lucius A. Hutson, Jr.* (Seal)  
Notary Public for South Carolina

*Ed Liberty*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, **Lucius A. Hutson, Jr.**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Jessie Bell Leopard** wife of the within named **Wilton Leopard** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **James A. Hart, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15<sup>th</sup> day of May, A. D. 1950  
*Lucius A. Hutson, Jr.* (Seal)  
Notary Public for South Carolina

*Jessie Bell Leopard*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 18th day of May, 1950, at 11 A. M., No. 03 A. 12130

711-3-24#25