STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Osco S. Freemon, herein called grantor in consideration of the sum of Three-thousand (\$3000.00) and no/100 in the State aforesaid, DOLLARS,

and assumption of mortgage to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), hax (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry Green, herein called grantee, All that lot in Gantt Township, Greenville County, South Carolina, located about 63 miles from the City of Creenville on the east side of Augusta Road and consisting of the major portion of Lot 6 as shown on plat of Albert Q. Taylor property made by Dalton & Meves, May, 1946, and recorded in Pl.t Book P at Page 49. From this plat the following description is taken:

BEGINNING at an I.P. in the southeast corner of Augusta Road and 2. Gantt St. and running thence the south side of 2. Gantt St. S. 48-44 E. 127.5! to a point; thence leaving said street and running through Lot 6 S. 33-18 W. 21.8 to a point in the line of Lot 5; thence running that line H. 48-02 W. 202.3 to an I.P. on the east side of Augusta Road which constitutes the joint front corner of Lots 5 and 6; thence running the east side of Augusta Road N. 36-38 E. 100' to the beginning corner.

This property is sold subject to a mortgage thereon in favor of the Fidelity Federal Building & Loan Association dated August 4, 1948, recorded August 6, 1948, in mortgage Book 396 at Page 411, on which mortgage there is an outstanding balance as of May 1, 1950 amounting to \$4921.80. This mortgage is expressly assumed by the grantee.











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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(x') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.			"'av	
Witness the grantor's(x') hand and seal this	2nd	day of	nay naril	in the year
of our Lord One Thousand Nine Hundred and fifty.		\sim	5 , 2	
	1	1 / 1 / 2 / 2	1 17	(Seal)
		Sice		(Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
h_{\bullet}				` '
gerige may	}			(Seal)
4/12/1				(Seal)
A.K. Jankeus				(Seal)
				, ,

State of Southx Carolina,

Personally appeared before me (

Greenville County | ...R. Jenkins and made oath that he saw the within named grantor(s) sign, seal and as his limited deed, and that he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this lay of arlead. Loy of otary B	A. D. 1950(Seal) ublic for South Carolina	Jenke Janke	100
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State of Southx Carolina, Lawrence Greenville County

RENUNCIATION OF DOWER

I. Howard P. Preemon

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Margaret Freemon wife of the within named Osco S. Freemon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry Green, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or, to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 297/h.	Mrs Margaret Freemon
day of AD 1950 (Seal)	11/12/11/11/19aces - Telemon
Cancelled documentary stamps attached: S. C. \$,
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	
Recorded this 4 3rde day of MAY	19 50, at 12:56 P. M., No. 10895
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