| | Andwedo hereby bind ourselves and Heirs, Executors and Administrators to |
|--------|---|
| a | warrant and forever defend all and singular the said Premises unto the said B. F. Thacker and |
| | his |
| | Heirs and Assigns. against us |
| | Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. |
| | WITNESS our hand and seal, Sthis 23rd day of November |
| | in the year of our Lord one thousand nine hundred and forty nine |
| | |
| | in the one hundred and. Seventy fourth year of the Independence of the |
| | United States of America. Signed, sealed and delivered in the presence of |
| | |
| | Les in Mich Melebel x 7 Illale |
| | Marrie hubanda Malie y Mate |
| | August (C.S.) |
| | (L. S.) |
| | (L. S.) |
| | |
| | ··· |
| • | THE STATE OF SOUTH CAROLINA, |
| | GREENVILLE |
| • | , , |
| | PERSONALLY appeared before me. Virginia Richardson and made oath That She saw the within named. Mitcholl F. Mote and Nolie Mote |
| | |
| | Sign, seal and astheiract and deed deliver the within written deed, and that S. he |
| | withJas. M. Richardson witnessed the execution thereof. |
| • | Sworn to before me this23rdday |
| . (13 | November A. D. 19 Vuguia Kulandson |
| , , | Las - Sinter 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| | Notary Public for South Carolina. |
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| | |
| | THE STATE OF SOUTH CAROLINA, Page 14 in 16 P. |
| | GREENVILLE County Renunciation of Dower |
| | I. Jas. M. Richardson do hereby certify unto |
| | all whom it may concern that Mrs |
| | within named |
| | me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily |
| | and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and |
| | forever relinquish unto the within named. B. F. Thacker and his |
| | |
| 4 T.A. | of. in or to all and singular the Premises within mentioned and released. |
| | Given under my hand and east stir 23rd) |
| CO. | Given under my hand and seal, this 23rd |
| -> | day of November A. Dol9 49 |
| . ,,, | Notary Public for South Carolina. |
| | |
| | Recorded April/21st. 1950 at 10:23 A. M. #9857 |