

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & MORRAH, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY APR 20 10 10 AM 1950

Know All Men by These Presents:

That Milton J. Whitmire in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) DOLLARS, love and affection, by my wife, the grantee herein, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret M. Whitmire, her heirs and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Southeast side of Phillips Lane near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot 15, on Plat of property of John T. Douglas and T. F. Huguenin, revised by Haskell Martin, Architect, November 28, 1946, recorded in Plat Book "Q", at page 200, R. M. C. Office for Greenville County, S. C., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Phillips Lane at joint front corner of Lots 14 and 15, said pin also being 1,253.2 feet Southwest from the point where the Southeast side of Phillips Lane intersects with the Southwest side of Augusta Road, and running thence with the line of Lot 14, S 42-29 E 153.8 feet to an iron pin; thence S 47-11 W 58.6 feet to an iron pin; thence with the line of Lot 15, N 42-49 W 153.8 feet to an iron pin on the Southeast side of Phillips Lane; thence with the Southeast side of Phillips Lane, N 47-11 E 58.6 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of T. F. Huguenin and John T. Douglas, dated August 15, 1947, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 318, at page 103.

Grantee to pay 1950 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of April in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Laura New
Patrick C. Fant

Milton J. Whitmire (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County Personally appeared before me Laura New

and made oath that she saw the within named grantor(s) Milton J. Whitmire sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 20th day of April, A. D. 1950
Patrick C. Fant (Seal)
Notary Public for South Carolina

Laura New

State of South Carolina, Greenville County I, Notary Public, GRANTEE WIFE OF GRANTOR RENUNCIATION OF DOWER

do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 20th day of April 19 50 at 10:18 A. M. No. 9675 214-3-14