STATE OF SOUTH CAROLINA	7-10087
COUNTY OF Greenville	
KNOW ALL MEN BY THESE PRESENTS, That	Thomason
	, 00 grantor (s)
of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof is	, and the parties of
said DUKE POWER COMPANY, its successors and as	ssigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated i	n said County and State, bounded by lands of
Un the Both by Dean	Bouce
Don the East by Julie	Gibson
On the South by heldi	e flenson
On the West by Will	Bruce.
and to construct, maintain and operate in, upon and th	rough said premises, in a proper manner, with
poles, wires and other necessary apparatus and applia	nces, a line for transmitting power by electric-
ity, and for telephone purposes, together with the ri	
purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of sai	
in any way, endanger the proper maintenance and open	
relocate said line over said premises to conform to any	future highway relocation, widening or im-
provement.	
·	
In WITNESS WHEREOF, the said grantor (s) do-	hereunto set Air hand (s) and seal(s)
this 12th day of Systember 1949	nana (s) and scar(s)
Signed, sealed and delivered in the presence of:	
85 D. Tadeo	- Ed Handson (SEAL)
PG-GAM/	,
	(SEAL)
· · · · · · · · · · · · · · · · · · ·	
	s.
	and made
Personally appeared before me	Earl Thompson
oath that saw the within named	sign,
seal, and as his act and deed deliver the within written instrument, and that	
with Bot Doubles with	lessed the execution thereof.
Sworn to before me this day of	19, Gran (SEAL)
Cofred A.D. 1950.)	Recorded April 19th. 1950 at
(Seal) Notary Public,	4:00 P. M. #9495