

STATE OF SOUTH CAROLINA, 13 3 57 PM 1950
GREENVILLE COUNTY



Know All Men by These Presents:

That I, W. T. Looper, in the State aforesaid, in consideration of the sum of - - Four Hundred Eighty-Five and no/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. C. Bagwell, his heirs and assigns:

ALL that piece, parcel or lot of land known and designated as Lot No. 5 of a revised plat of Lots 11 and 12, Avice-Dale, said revised plat being made by W. J. Riddle in December, 1947, and recorded in Plat Book _____, page _____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Avice-Dale Drive joint front corner of Lots Nos. 4 and 5 and running thence along the East side of Avice-Dale Drive, S. 21-15 W. 112.2 feet to an iron pin; thences. 15-08 W. 97 feet to an iron pin joint front corner of Lots Nos. 5 and 6; thence along the joint line of Lots Nos. 5 and 6, S. 55-15 W. 694 feet to a stake; thence to an iron pin on the rear line of Lot No. 5 as shown on the aforementioned plat; thence N. 32-0 E. 59.9 feet to a point joint rear corner of Lots Nos. 4 and 5; thence along the joint lines of Lots Nos. 4 and 5, N. 47 W. 173 feet to an iron pin; thence still along the joint line of Lots Nos. 4 and 5, N. 44-30 W. 600 feet to an iron pin on the East side of Avice-Dale Drive, the point of beginning.

This being all of Lot No. 5 except a small triangular strip in the rear where it joins with Lot No. 6 so that the owner of Lot No. 6 may have access to a branch.

This being a part of the property conveyed to the Grantor herein by deed of Avice W. Looper said deed being recorded in the R.M.C. Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of March in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

[Signatures]
Christine B. Giles

[Signature]
W. T. Looper

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Christine B. Giles

and made oath that she saw the within named grantor(s) W. T. Looper sign, seal and as his act and deed deliver the within written deed, and that she, with J. D. Todd, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of March, A. D. 19 50

[Signature]
Notary Public for South Carolina

[Signature]
Christine B. Giles

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

L. H. Hinson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Avice W. Looper, wife of the within named W. T. Looper, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. C. Bagwell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of March, A. D. 19 50

[Signature]
Notary Public for South Carolina

[Signature]
Avice W. Looper

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 13th day of March 19 50 at 3:56 P. M., No. 6175

245-1-10.1
(OUT OF 245-1-10)