

WILLIAM I. BOUTON  
Attorney At Law  
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That A. E. Johnston, Jr. and Margaret Elizabeth Johnston in the State aforesaid, in consideration of the sum of Three Thousand, Six Hundred Thirty-One & 23/100 - - - DOLLARS, and assumption of \$3,368.77 mortgage to Shenandoah Life Ins. Co. of Virginia, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

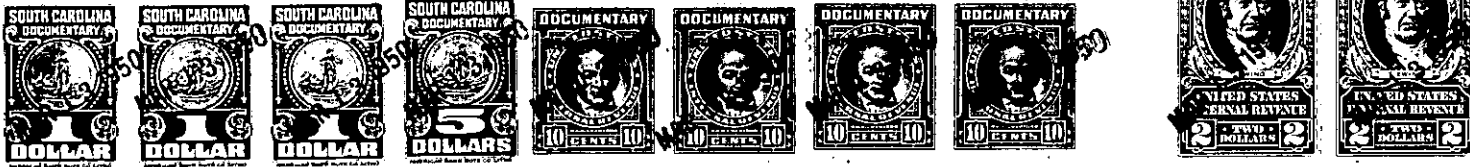
James H. Thomason, Jr., his heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the North side of Arthur Avenue, in the City of Greenville, being known and designated as Lot #18, Block "L", on Plat of O. P. Mills Property, recorded in Plat Book "6", at page 176, R. M. C. Office of Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Arthur Avenue at the corner of Lot #19, and running thence with the line of that lot N. 44-33 W. 180 feet to an iron pin; thence N. 45-27 E. 60 feet to an iron pin, corner of Lot #17; thence with the line of that lot S. 44-33 E. 180 feet to an iron pin on the North side of Arthur Avenue; thence with said Avenue S. 45-27 W. 60 feet to the beginning corner.

This being the same property conveyed to the grantors herein by the Acme Realty Company by deed dated January 26, 1945, recorded in Deed Book 271, at page 422, R. M. C. Office of Greenville County.

Grantee to pay taxes for 1950.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of March in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of

Mollie F. Wood  
William I. Bouton

*A. E. Johnston, Jr.* (Seal)  
*Margaret Elizabeth Johnston* (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Mollie F. Wood

and made oath that s he saw the within named grantor(s) A. E. Johnston, Jr. and Margaret Elizabeth Johnston sign, seal and as their act and deed deliver the within written deed, and that s he, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 4th day of March, A. D. 1950.  
William I. Bouton (Seal)  
Notary Public for South Carolina

*Mollie F. Wood*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, William I. Bouton, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Margaret Elizabeth Johnston, wife of the within named A. E. Johnston, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James H. Thomason, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March, A. D. 1950.  
William I. Bouton (Seal)  
Notary Public for South Carolina

*Margaret Elizabeth Johnston*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 13th. day of March, 1950, at 10:00 A. M., No. 6099

219-7-18