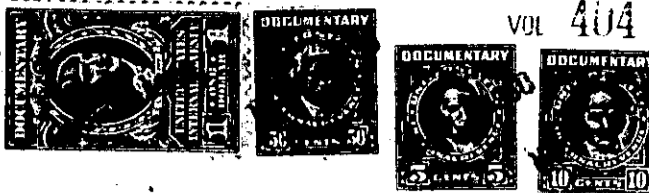


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That we, * Samuel F. Hilliard and Mrs. Mamie L. Hilliard, in the State aforesaid, in consideration of the sum of Thirteen Hundred Thirty and 58/100 - - - - - DOLLARS, and assumption of outstanding mortgage to Woodruff Fed. Savings & Loan Asso. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe J. Lanford and Annie H. Lanford, their heirs and assigns forever:-

That certain lot of land, with all improvements thereon, in Chick Springs Township, School District 9-B, said County and State, on the East and South-east side of Royce Street, and shown as lot #54 on plat of the B. F. Flynn Estate, prepared by H. S. Brockman, May 9th, 1949, and having the following courses and distances, to-wit:-

Beginning at iron pin on eastern edge of said Street, on the T. G. Edwards line, N.E. corner of this lot, and runs thence with the Edwards line, S 13-00 W one hundred seventy-five and two-tenths (175.2) feet to corner of lot No. 55 on the same line; thence as a common line between Nos. 54 and 55 lots, N 77-00 W two hundred (200) feet to edge of said Royce Street; thence therewith, N 13-00 E thirty-five (35) feet to angle; thence still with said Street, N 67-15 E two hundred forty (240) feet; and being the same conveyed to us by the heirs of the B. F. Flynn Estate.

By acceptance of this deed, the grantees, as a part of the consideration hereof, agree to and assume the payment by them of the outstanding mortgage on said premises now due to the Woodruff Federal Savings & Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 10th day of February in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Thos B. Rector (Signature)

Samuel F. Hilliard (Seal)
Mamie L. Hilliard (Seal)

State of South Carolina, Greenville County

Personally appeared before me Thos B. Rector

and made oath that he saw the within named grantor(s) Samuel F. Hilliard and Mamie L. Hilliard sign, seal and as their act and deed deliver the within written deed, and that he, with L.E. Wood witnessed the execution thereof.

Sworn to before me this 10th day of February, A. D. 19 50 (Seal) Notary Public for South Carolina

Thos B. Rector (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, -- L.E. Wood, , Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Mamie L. Hilliard wife of the within named Samuel F. Hilliard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe J. Lanford and Annie H. Lanford, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of February, A. D. 19 50 (Seal) Notary Public for South Carolina

Mamie L. Hilliard (Signature)

Cancelled documentary stamps attached: S. C. \$ 10th. day of March 19 50 at 10:00 A. M., No. 5968

T9-5-60