

TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA,

For **GREENVILLE COUNTY**
Consideration See Affidavit

Book 13, Page 51

MAR 10 1950
MOLLIE F. WOOD
R.M.C.



WILLIAM I. BOUTON
Attorney At Law
GREENVILLE, S. C.

VOL 434 PAGE 269

Know All Men by These Presents:

That **Analane C. Gibson** in the State aforesaid,
in consideration of the sum of **Ten (\$10.00)** - - - - -DOLLARS,
and other valuable consideration,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frank M. Gibson, his heirs and assigns,

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the Southeastern side of Oakview Drive in the City of Greenville, being designated as Lot #12 on a plat of property of Harold C. Gibson, recorded in the R. M. C. Office of Greenville County in Plat Book "X", at page 73, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots #12 and 13 on the Southeastern side of Oakview Drive, and running thence S. 21-23 W. 70 feet to the joint corner of Lots #11 and 12; thence S. 68-37 E. 202.9 feet to an iron pin; thence N. 52-04 W. 120.6 feet to an iron pin; thence N. 37-56 E. 36.8 feet to an iron pin at the joint rear corner of Lots #12 and 13; thence N. 68-37 W. 97.7 feet to the beginning corner, being all of lot #12 as shown on the plat hereinabove described.

This property is conveyed subject to the protective covenants recorded in the R. M. C. Office of Greenville County in Deed Book 401 at page 311.

This being a portion of the property conveyed to the grantor herein by deed from H. C. Gibson, recorded in the R. M. C. Office of Greenville County, in Deed Book 403 at page 407.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Mollie F. Wood
William I. Bouton

Analane C. Gibson (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me **Mollie F. Wood**

and made oath that she saw the within named grantor(s) **Analane C. Gibson,** sign, seal and as **her** act and deed deliver the within written deed, and that she, with **William I. Bouton** witnessed the execution thereof.

Sworn to before me this 9th day of March, A. D. 1950
William I. Bouton (Seal)
Notary Public for South Carolina

Mollie F. Wood

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
GRANTOR - WOMAN.

I, _____, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th. day of March, 1950, at 1:03 P. M., No. 5093

215-5-48