

2-18874

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That MANDIE Mc LAURIN

....., grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of.....

WOODSIDE MILLS-  
SIMPSONVILLE PLANT ON THE NORTH  
CLARENCE BROOKSHIRE  
& 1<sup>ST</sup> AVE. EXT ON THE SOUTH  
M.E. THACKSTON ON THE EAST  
LATIMER PROPERTY ON THE WEST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set her hand (s) and seal (s) this 1<sup>ST</sup> day of MAR. 1950.

Signed, sealed and delivered in the presence of:

Mrs. Ollie Mae Sexton  
Walter L. Ball  
Mandie Mc Laurin (SEAL)  
..... (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } ss.

Personally appeared before me WALTER L. BALL and made oath that her saw the within named MANDIE Mc LAURIN sign, seal, and as her act and deed deliver the within written instrument, and that he with OLLIE MAE SEXTON witnessed the execution thereof.

Sworn to before me this 7<sup>th</sup> day of March A. D. 1950  
(Seal) Walter L. Ball (SEAL)  
Notary Public. Recorded March 9th. 1950 at 12:45 P. M. #5798