

TITLE TO REAL ESTATE—Prepared by L. E. WOOD, Attorney at Law, Greer, South Carolina.

State Of South Carolina

Greenville COUNTY

Know All Men by These Presents:

That We, \*\* Eugene Stewart and Josiephine Stewart in consideration of the sum of Four Hundred and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. B. Edwards and B. P. Edwards thier heirs and assigns forever:- all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, about one mile north from Chick Springs, lying on the West side of the St. Mark Road, being shown and designated as Lots 7 and 8 on Plat of Property of John H. McConnell made by H. L. Donahoo, Surveyor, November 18th, 1946, and being the same property conveyed to us from W. M. Reid Jr., and the (part of) same property conveyed to W. M. Reid by deed recorded in the office of the R.M.C. for Greenville County in Deed Book 319 at page 206, and having the following courses and distances, to-wit:- Beginning on a stake on the west side of the said St. Mark Road, joint corner of Lots 8 and 9, and runs thence with the west side of the said road, N 13-00 W 100 feet to a stake on west side of the said road, joint corner of Lots 6 and 7; thence with the dividing line of Lots 6 and 7 S 72-45 W, more or less, 181 feet to a stake, joint corner of lots 7, 6 and 18 and 19; thence with the dividing line on Lots 7, 8, 17, and 18, S 14-05 E 95 feet to a stake, joint corner of Lots 8, 9, 16, and 17; thence with the dividing line of Lots 8 and 9, N 74-15 E more or less, 179 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of February in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of W. E. Westmoreland Paul H. Wade Eugene Stewart Josiephine Stewart (Seal) (Seal) (Seal) (Seal)

State of South Carolina Greenville COUNTY

Personally appeared before me Paul H. Wade and made oath that he saw the within named grantor(s) Eugene Stewart and Josiephine Stewart deliver the within written deed, and that he, with W. E. Westmoreland sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 18th day of February, A. D. 19 50 W. E. Westmoreland (Seal) Notary Public for South Carolina Paul H. Wade

State of South Carolina Greenville COUNTY

RENUNCIATION OF DOWER

I, W. E. Westmoreland Notary Public, do hereby certify unto all whom it may concern, that Mrs. Josiephine Stewart wife of the within named Eugene Stewart did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A.B. Edwards and B.P. Edwards, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of February, A. D. 19 50 W. E. Westmoreland (Seal) Josiephine Stewart

Cancelled documentary stamps attached: S. C. \$ 22nd. U. S. \$ February 19 50, at 10:00 A. No. 4550 T24-1-21222