

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FEB 18 12 57 PM 1950

Know All Men by These Presents:

We, the First National Bank, of Greenville, S.C., and B.B. Waters, as Executors of the Estate of R. D. Bobson, deceased, in consideration of the sum of Thirty Five Hundred (\$3500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. R. Turner, his heirs and assigns,

All that certain piece, parcel or tract of land, situated, lying and being in Austin Township, Greenville County, State of South Carolina, containing Seventy Four (74) acres, more or less, according to survey and plat of H. S. Brockman, Surveyor, dated July 10, 1935, and having the following courses and distances, to-wit:

BEGINNING at a beech on bank of Reedy River, and running thence N. 48-38 E. 2608 feet to iron pin on Road; thence S. 4-04 W. 1728 feet to stone and iron pin; thence S. 85-55 E. 611 feet to beech on branch; thence down said branch, S. 37-52 W. 906 feet to bend; thence S. 21-53 W. 625 feet to mouth of branch and Reedy River; thence up said River, N. 52-00 W. 115 feet to angle; thence N. 66-00 W. 200 feet to angle; thence N. 53-08 W. 519.6 feet to angle; thence N. 41-51 W. 661 feet to angle; thence N. 33-15 W. 187 feet to angle; thence N. 59-15 W. 285 feet to angle; thence N. 66-45 W. 192 feet to the beginning corner; bounded now, or formerly by lands known as the Oswald land, the Bagwell land and the lands of Jim Lewis.

This is the same property conveyed to Grantors herein by C. K. Griffin by deed dated August 31, 1936, recorded in Vol. 187 at page 124 in the R. M. C. office for Greenville County.

The Grantee assumes and agrees to pay the 1950 State and County taxes.

This conveyance is made subject to all existing rights-of-way and easements affecting the property hereinabove described and is further made subject to the rights of the tenant in possession.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s ~~heirs~~ Successors, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s ~~heirs~~ Successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 16th day of February in the year 1950 of our Lord One Thousand Nine Hundred and Fifty, said Granting Corporation, as aforesaid, has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized Officers.

Signed, Sealed and Delivered in the Presence of

C. M. Gaffney, Jr.
Margaret H. Spencer

The First National Bank of Greenville, S.C.
By: *[Signature]* (Seal)
Vice-President & Trust Officer
And: *B. B. Waters* (Seal)
B. B. Waters
Executors of the Estate of R. D. Bobson, (Deed)

State of South Carolina,
Greenville County

Personally appeared before me C. M. Gaffney, Jr.

and made oath that he saw the within named grantor(s) Waters, as Executors of the Estate of R. D. Bobson, deceased, sign, seal and as their act and deed deliver the within written deed, and that he, with Margaret H. Spencer witnessed the execution thereof.

Sworn to before me this 16th

day of February, A. D. 1950.

Margaret H. Spencer (Seal)
Notary Public for South Carolina

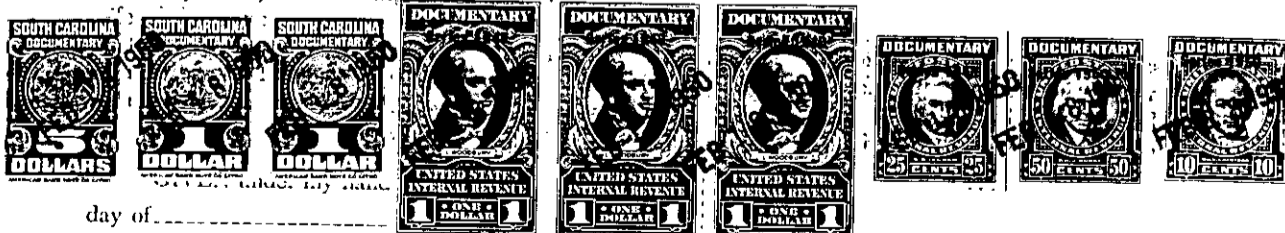
C. M. Gaffney, Jr.

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
(Deed by Executors).

, Notary Public.

do hereby certify unto all w



day of _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of February 19 50 at 12:57 P. M., No. 4238

M13-1-18