

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby release the within described parcel of land from the lien of a certain mortgage heretofore executed by H. L. Peden to Mayberry Land Company on July 7, 1941 in the sum of \$10,000.00 and of record in the R. M. C. Office for Greenville County in Mortgage Book Volume 366, at page 145, said mortgage having been assigned and transferred by the Mayberry Land Company to the undersigned Alicia R. Mayberry.

This the 9th day of January, 1950

In the presence of:

Ernest M. McIntire
Alicia R. Walker

Alicia R. Mayberry

STATE OF SOUTH CAROLINA
COUNTY OF CHARLESTON

Ernest M. McIntire

Personally appeared before me that he saw the above named Alicia R. Mayberry and made oath and deed, deliver the above referred to for the uses and purposes therein mentioned and that she with Alicia R. Walker witnessed the execution thereof.

SWORN to before me this 9th day of January 1950
B. Clayton Moore (SEAL)
Notary Public, S. C.

Ernest M. McIntire