

State of South Carolina  
COUNTY OF GREENVILLE  
GREENVILLE

For True Consideration See Affidavit  
Book 13 Page 11

KNOW ALL MEN BY THESE PRESENTS, That The Century Club, A Corporation

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at  
Greenville in the State of South Carolina

for and in consideration of the sum of Ten and No/100 (\$10.00) - - - - - Dollars,  
and satisfaction of mortgage hereinafter referred to.

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee  
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and  
released, and by these presents does grant, bargain, sell and release unto Ted Eckford and  
Bertie C. Eckford, their heirs and assigns forever:

All that lot of land in Butler Township, Greenville County, State of  
South Carolina, on the Western side of Laurens Road, being known and designated  
as lots Nos. 9 and 10, as shown on plat of the property of Mary V. Harmon, made  
by Dalton & Neves in March 1944, recorded in Plat Book N, at Page 175, and having  
the following metes and bounds, according to said plat, when described together:

BEGINNING at an iron pin on the western side of Laurens Road at the joint  
front corner of lots Nos. 8 and 9, and running thence with line of lot No. 8, S.  
64-30 W. 609 feet to iron pin; thence N. 21-09 W. 317.4 feet to iron pin; thence  
N. 69-37 E. 583.5 feet to iron pin on the western side of Laurens Road; thence  
with the western side of Laurens Road, S. 25-30 E. 264 feet to the point of be-  
ginning; said premises being the same conveyed to the grantor by Ted Eckford and  
Bertie C. Eckford.

ALSO, 27 Red Formica Tables w/4BC Red base, 124 Nat'l Chairs - Red Up-  
holstered, 5 Wood Booths 2/ Formica Tables & Hairpin leg, 12 Stools w/ 44 NS Seats -  
Yellow, 1 Counter w/8" x 8" step and formica top, 1 United Beverage Cooler w/ water  
station, 1 Gas Coffee Urn, 1 Urn Stand, 1 Back bar w/ formica top, 1-3 Comp. sink  
w/2-24" Drainboards, 1-4 Slice Toastmaster Toaster, 2-3/4 Circle Booth 2/ 36" Rd.  
formica table, 1 Reach in Refrigerator, 1-6 Burner Garland Range, 1 # 18 Frialator  
(large), 1 # 240 Griddle (large), 1 Venta A - Hood, 1 Coffee Urn Burner, 1 side  
Arm Water Heater, 7 Clayback Heaters, 1 Atlanta Heater, 1-1082 Gal. Gas Tank, 20  
Upholstered Plastic Booths, 1 Toastmaster Bread Warmer, 1 Work Table, misc. amount  
of Silverware and dishes, pots, pans, etc.

ALSO, all other items of personal property used in connection with the busi-  
ness under name of Century Club.

This deed is executed and delivered pursuant to resolution adopted by the  
directors and stockholders of the corporation, and in satisfaction of the balance  
due on purchase money mortgage executed by grantor to grantees recorded in Volume  
429 at Page 115, but it is agreed that said mortgage may remain open of record for  
the protection of grantees.

Said premises being the same conveyed to grantor by grantees by deed  
recorded in Volume 383 at Page 426, and by Separate Bill of Sale of even date with  
deed.

272-1-3H+3J.