

2,10864

Form No. 182-S.C.-5M 6-48

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That ANNA BERTHA THOMAS

ALEXANDER MITCHELL THOMAS THOMAS JEFFERSON THOMAS  
ADDIE SULLIVAN THOMAS

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Jim Robinson ON THE NORTH  
Edwin Cook ON THE EAST  
Guy Rice ON THE SOUTH  
Bladis TERRELL ON THE WEST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ES hereunto set THEIR hand (s) and seal (s) this 28 day of DEC 1949

Signed, sealed and delivered in the presence of:

*P. B. Fincher*  
*Marvin Puck Jr.*

+ Anna Bertha Thomas (SEAL)  
+ Alexander Mitchell Thomas (SEAL)  
+ Thomas Jefferson Thomas  
+ Addie Sullivan Thomas

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ss. *P. B. Fincher*

Personally appeared before me ANNA BERTHA THOMAS and made oath that HE saw the within named ANNA BERTHA THOMAS

ALEXANDER MITCHELL THOMAS THOMAS JEFFERSON THOMAS sign, seal, and as THEIR act and deed deliver the within written instrument, and that HE

with Marvin Puck Jr. witnessed the execution thereof.

Sworn to before me this 19 day of Jan A.D. 1950

(Seal) *W. S. Marshall*  
Notary Public.

*P. B. Fincher* (SEAL)

Recorded January 20th. 1950  
at 2:54 P. M. #1660