

SCHEDULE
FIRST PART - "FEE LANDS"
GREENVILLE COUNTY

<u>UNCUT</u>			
<u>PARCEL NO.</u>	<u>MAP LOCATION</u>	<u>TRACT NAME</u>	<u>APPROXIMATE ACREAGE</u>
1	F - 19	D-V #2, of C. G. Drake	202
2	I - 17	D-V #5, of C. G. Drake	50
3	G - 17	C-I, M. S. Poole	169
4	G - 18	B - VIII, S. L. Styles	155
5	G - 18 & 19	C-XI, Betty Fowler	83
6	F - 18	C-XX, Jas. T. Williams	290
7	E - 19 & 20	A-XXIV, Ann Henderson #1 #2	306 176
8	E - 19	A-XI, Thomas Wilson	144
9	E - 20	B-VI, John Goodwin	216
10	G - 20	C-XVI, J. A. Thomas	98
11	C&D - 20	A-XII, Thomas Wilson	176
11-A	D-20 & 21	C-VII, Thos. Wilson 19 ac. & 16 ac.	35
12	D - 21	C-XV, John Bryant	56
13	D & E - 21 & 22	No. 75 Sal Tract	55
14	E - 22 & 23	Phillips Tract	7
15	B&C - 23	B-III, J. H. Goodwin	52
16	G - 23	A-XIX, W. C. Trammell	66
17	E - 24	C-XXII, Hightower & Morgan	129
18	F - 24 & 25	A-IX, Thomas-Wilson (Austin)	68
19	F - 23	C-IV, Amanda Morris	110
20	E - 27	B-V, Thomas Wilson	75
21	C&D - 24 & 25	DII, Harriss-Pittman	719
22	D - 26	B-IV, Thomas Wilson (Goodwin)	844
23	E - 26	B-VII, Thomas Wilson, (Fruitt)	87
24	E - 26	A - X, Thomas Wilson	220
GREENVILLE COUNTY TOTAL UNCUT - - - -			4,588
<u>PICKENS COUNTY</u>			
25	L - 3	A - II, J. O. Bowen	546
26	L - 3	A - I, Peoples National Bank	186
PICKENS COUNTY TOTAL UNCUT - - - -			732

*Georgia-Buffie Plywood & Lumber Co.
By: [Signature]*

