STATE OF SOUTH CAROLINA FAMILY WITH

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Ruth J. Freeland in consideration of the sum of thirteen hundred and no/100 . .

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles Neild and Clifton Fowler

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Butler Township, being known and designated as Lot No. 7 according to plat of the property of the Estate of W. R. Jones, plat by Dalton & Neves made in July, 1945, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book B, Page 45, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of the Pelham Road at the joint front corner of Lots 6 and 7 and running thence along the line of Lot No. 6, S. 23-50 W. 227.1 feet to an iron pin at the rear corner of Lot 6; thence along the rear line of Lot No. 13, S. 63-0 E. 150, feet to an iron pin at the rear corner of Lot No. 8; thence along the line of Lot No. 8, N. 23-28 E. 213 feet to an iron pin on the Belham Road; thence along the Pelham Road, N. 58-08 W. 150 feet to the point of beginning, and being a portion of the property conveyed to the grantor herein by deed of T. A. McCarter, et al, dated November, 1945, recorded in the $\rm H_{\bullet}$ M. C. Office for said County in Deed Book 282, Page 405.

The above described property is conveyed subject to the following restrictions: 1. This property is not to be sold, leased or otherwise disposed of to any person or persons of African descent.

2. No building shall be erected, other than an outhouse upon this tract or any portion thereof, costing less than \$8,000.

3. No surface toilet shall be constructed upon said premises.

4. Said tract of land shall be known and designated as a residence lot and no

more than one single family dwelling may be erected thereon.

The grantees herein shall have the right to tap a two inch water line, free of TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and FIFTY

JANUARY PXXXXXXXX

Signed, Sealed and Delivered in the Presence of

Commande State of South Carolina,

Personally appeared before me R.C. Byoddhurst

RENUNCIATION OF DOWER

Parise Greenville County and made dath that

he saw the within named grantor Ruth J. Freeland sign, seal and as her N.D. COMEROX written deed, and that he, with

act and deed deliver the within

MOIARLAGED -Sworn to before me this... day of B DIC ∠_, Ą. D. 19_50 •

eus. Notary Public for Scoots Carolina

LOUIS I AND

Experiment death

State of South Carolina,

Notary Public, do hereby certify

GRANTOR A WOMAN

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, portugation privately and separately examined by me, did declare that she does freely, voluntarily, and without any compart of the fear of any person or persons whomsoever, renounce, release, and forever re
REGINEAL SOURCEASONIAN SOURC within mentioned and released.

(Seal) Notary Fublic for south Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____.

Recorded this 7th day of January 19 50, at 121, No. 546