

THE STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE

For valuable consideration, receipt of which is hereby acknowledged, I, Virginia Simkins, as Committee for John E. Simkins, do hereby release and forever discharge the within described premises from the lien of that certain mortgage executed to me by B. H. Trammell, dated August 13, 1948, and recorded in the RMC office in Mortgage Volume 397, at page 305.

In the presence of: Virginia Simkins
As Committee for John E. Simkins
V. W. Simkins
E. S. Latimer Jr.

Personally appeared before me V. W. Simkins, who on oath says: That he saw the above named Virginia Simkins, as Committee for John E. Simkins, sign seal, execute and deliver the foregoing Release, and that he with E. S. Latimer Jr. witnessed the due execution thereof.

SWORN to and subscribed to before me on this 12 day of Aug. 1949. } V. W. Simkins
James H. Robinson
Notary Public for S. C. }

The above described land is a portion of the same conveyed to me by
Es: Inman, Master, on the 12th day of
July 1948 deed recorded in office of Register of Mesne Conveyance for
Greenville County, in Book 352 Page 384

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said
W. M. Goodwin, his
heirs and assigns forever.

AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

W. M. Goodwin, his

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 16th day of August
in the year of our Lord one thousand nine hundred and forty -nine.

Signed, Sealed and Delivered in the Presence of

James H. Robinson (SEAL)
Charles Robinson, Jr. (SEAL)

_____ (SEAL)
_____ (SEAL)