

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Thomasson

KNOW ALL MEN BY THESE PRESENTS, That ~~B.M. Thomasson~~ *B.M. Thomasson*
Bessie Thomasson ~~Thomasson~~
~~BESSIE THOMASSON~~, grantor (s)

of said County and State, in consideration of the sum of \$ *1.00*, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH ANTHONY
ON THE EAST JIM SMITH
ON THE SOUTH WICK BROTHERS
ON THE WEST GROVE RD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ~~they~~ *THEIR* hereunto set hand (s) and seals (s) this *30* day of *Nov.* 19*49*.

Signed, sealed and delivered in the presence of:
M. G. Proffitt
Annie Anthony

B.M. Thomasson (SEAL)
Bessie Thomasson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me *ANNIE ANTHONY* and made oath that *she* saw the within named *B.M. Thomasson*
Bessie Thomasson sign, seal, and as *Their* act and deed deliver the within written instrument, and that *she* with *M. G. Proffitt* witnessed the execution thereof.

Sworn to before me this *13th* day of *December* A.D. 19*49*.
W. S. Marshall
(Seal) Notary Public.

Annie Anthony (SEAL)
Recorded December 14th. 1949
at 11:00 A. M. #29590