VOL 397 PAGE 134

TITLE TO REAL ESTATE—Prepared by RAINEY, FANT & MORRAH, Attorneys

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Ethel E. Sentell, in the State aforesaid, in consideration of the sum of Ninety-two Hundred Fifty & no/100 - - ($9,250.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Herbert Lindsay, Jr., his heirs and assigns, forever:

All that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Northeast side of Waccamaw Circle, being shown as all of Lot 98 on Plat No. 2 of "Sunset Hills" prepared by R. E. Dalton, Engineer, in October 1949, which plat is recorded in Plat Book P, at page 18, R. M. C. Office, Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Waccamaw Circle, joint front corner of Lots 99 and 98, thence along line of Lot 99, N. 48-50 E. 175 feet to an iron pin; thence N. 41-10 W. 75 feet to an iron pin, rear corner of Lot 97; thence along line of Lot 97, S. 49-50 W. 175 feet to an iron pin on the Northeast side of Waccamaw Circle; thence with said street as the line, S. 41-10 E. 75 feet to point of beginning.

Being the identical property conveyed to Ethel E. Sentell by deed of Noland Meyers dated March 7, 1949, recorded in Deed Book 375, page 271, said R. M. C. Office.

This conveyance is subject to the restrictive covenants set forth in instrument executed by Noland Meyers dated March 6, 1949, recorded in Deed Book 288, at page 204, R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of

P. Bradley Morrah — Ethel E. Sentell (Seal)

Myrtle Hughes — (Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Myrtle Hughes and made oath that she saw the within named grantor(s) Ethel E. Sentell sign, seal and as her act and deed deliver the within written deed, and that she, with P. Bradley Morrah, Jr. witnessed the execution thereof.

Sworn to before me this 30th day of November A. D. 19 49

P. Bradley Morrah (Seal)
Notary Public for South Carolina

Myrtle Hughes

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER - GRANTOR WOMAN -

I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

_____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. $_____; U. S. $_____ 00 P.

Recorded this 30th. day of November 19 49, at 5: M., No. 28400

221-1-146