

The above described land is a portion the same conveyed to me by  
E. Inman, Master on the 7 day of  
March 19 49 deed recorded in office of Register of Mesne Conveyance for  
Greenville County, in Book 52 Page 221

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said  
premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

W. R. Lupo, his

heirs and assigns forever.

AND I do hereby bind myself, my heirs, executors  
and administrators, to warrant and forever defend all and singular the said premises unto the said

W. R. Lupo, his

heirs and assigns against me and my heirs and every other  
person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 29th day of July  
in the year of our Lord one thousand nine hundred and forty - NINE

Signed, Sealed and Delivered  
in the Presence of

*Mrs Jimmie V Capell Bryson* (SEAL)  
*Mrs Jimmie V Capell Bryson* (SEAL)  
*John W. Morgan* (SEAL)  
*C. S. Bowen* (SEAL)