STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OGT 28 10 43 AM 1945

This fan Know All Men by These Presents: That I, Marion B. Uldrick in consideration of the sum of Six Hundred and No/200 (\$600.00) - in the State aforesaid, and assumption of mortgages set out below DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack Curtis Durham, his heirs and assigns forever: All that lot of land in Gantt Township, Greenville County, State of South Carolina, known and designated as lot No. 39 according to a plat of property of Woodfields, Inc., a subdivision located on the Southwest side of Augusta Road, said lot having the following metes and bounds as shown on plat made by Dalton & Neves, March 1947, recorded in Plat Book S at Page 7: BEGINNING at an iron pin on the Southeast side of Ridgeway Drive, at the joint front corner of lots Nos. 38 and 39, and running thence along the line of lot No. 38, S. 45-51 E. 244.4 feet to an iron pin; thence N. 48-49 E. 70.2 feet to an iron pin; thence N. 45-51 W. 250 feet to iron pin on the Southeast side of Ridgeway Drive; thence along Ridgeway Drive, S. 44-09 W. 70 feet to the beginning corner. As a part of the consideration for this conveyance the grantee assumes the mortgage indebtedness of the above described premises, the total unpaid balance of which is \$7656.29, consisting of a first mortgage given by Woodfields, Inc. to American Mutual Fire Insurance Company of Charleston, S. C. recorded in Book of Mortgages 379 at Page 410, the unpaid balance of which is \$6733.18, and a second mortgage given by David T. Fleming to Peoples National Bank, recorded in Book of Mortgages 401 at Page 123, the unpaid balance of which is \$923.11. The grantor further transfers all of his equities in the above described premises and also transfers to the grantee all of his rights in the deposits, consisting of insurance, etc., that he has in, or on, the premises. Being the same premises conveyed to the grantor by deed dated August 23, 1949, recorded in Book of Deeds 389 at Page 410. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal October of our Lord One Thousand Nine Hundred and Forty-Nine arion B. Ulda Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me Ena W. King Greenville County and made oath that 8 he saw the within named grantor(s) Marion B. Uldrick sign, seal and as act and deed deliver the within written deed, and that s he, with Kathryn L. Brown witnessed the execution thereof. Sworn, to before me this... A. D. 19__49_ Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER GRANTOR IS UNMARRIED. I, Greenville County Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this_____ day of, A. D. 19____ Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 28th. day of October 1949, at 10:43 A. 25615