

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



FILED GREENVILLE CO. S. C. Know All Men by These Presents:

That I, Carthel A. Crout, in the State aforesaid,
in consideration of the sum of (\$8300.00) Eight Thousand Three Hundred and no/100--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BEAUFORD T. TATE, his heirs and assigns, all that piece, parcel or lot of land, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a part of Tract #22 of the property of E. A. Smyth, et al, as per plat thereof in the name of Beauford T. Tate recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "R", at page 26, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Westerly side of National Highway No. 29, joint front corner of Tracts #21 and #22, and running thence N. 88-34 W. 596.5 feet to an iron pin; thence N. 0-35 W. 150 feet to an iron pin; thence S. 88-34 E. 246 feet to an iron pin, center of a branch; thence along the center of said branch S. 30-58 E. 87.4 feet to an iron pin; thence from center of said branch S. 88-34 E. 305 feet to a stake on the Westerly side of National Highway No. 29; thence along the Westerly side of National Highway No. 29 S. 1-21 W. 75 feet to an iron pin, the point of beginning.

Grantee is to pay the 1949 taxes.

This is the same property conveyed to me by O. H. Putnam and Virginia P. Putnam in deed dated February , 1947, and recorded in the R.M.C. Office for Greenville County in Deeds Volume 307, at page 398.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of October in the year of our Lord One Thousand Nine Hundred and forty Nine

Signed, Sealed and Delivered in the Presence of

Carthel A. Crout (Seal)

Evelyn S. Etheredge (Seal)

Edward Ryan Hamer (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Evelyn S. Etheredge

and made oath that she saw the within named grantor(s) Carthel A. Crout sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 10th day of October, A. D. 19 49

Evelyn S. Etheredge

Edward Ryan Hamer (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna F. Crout wife of the within named Carthel A. Crout did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Beauford T. Tate, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of October, A. D. 19 49

Edna F. Crout

Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of October 19 49, at 9:57 A. M., No. 24046

223-1-11