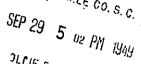
## STATE OF SOUTH CAROLINA,









OLLIE F Know All Men by These Presents:

That ' We, W. F. Nabors and R. J. Bridges in consideration of the sum of Eight Hundred Fifty and No 100 (.850.00) - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. M. Spears, his heirs and assigns forever:

' All that lot of land in Paris Mountain Township, Greenv'lle County, State of South Carolina, on the Morthwest side of Long Forest Drive, being slown as lot No. 25, containing 2.5° acres, as shown on old tof the property of Mabors and Bridges, recorded in Plat Book O at Page 195, and having according to see a lot the following motes and

B CITTEM at an iron rin on the Northue t side of Long Porest Drive, at the joint front corner of 'ots los. 25 and 26, and runing thence with line of lot o. 26; ii. 50-30 W. 331 feet to iron pin in line of property now or formarly owned by Turner; thence with the line of mid property, N. 32-06 E. 425.7 feet to an iron min at rear corner of lot To. 24; thence with line of lot No. 24, J. 27-73 .. //P.7 fort to iron rim on Long Forest Prive; thence with the Morthwest side of Long Forest Drive, S. 47-52 M. 200 feet to the point of baginning.

Grant in is to pay 1 4' taxas.

The above property is conveyed subject to the following restrictions:

1. Said property shall be used for most lectial cure and early.

2. The property shall never that the model, which although of, to persons of the nerro race.

3. No property chall be constructed a office that the year, o.

4. To make another the first a complication of the residence above inversibed is enterinted.

5. No brindle chall be constructed nerver to the correct man trebécablished brilding

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaming

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

State of South Carolina,

Personally appeared before me Greenville County James C. Holder

and made oath that he saw the within named grantor(s) 's r'dag

sign, seal and as act and deed deliver the within

written deed, and that he, with R. H. Trammell witnessed the execution thereof.

Sworn to before me this A. D. 19\_4\_\_\_

Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina, Greenville County

I, J. Broadus Curry

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Here A. Jahons or home. It is the rives with the within named M. F. Malerry and M. J. well-res

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ". II. Spense, "is Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| day y A. D. 19 40                                      | addie Nell Bruses       |
|--|-------------------------|
| Notary Public for South Carolina (Seal)                | Mary a naboro           |
| Cancelled documentary stamps attached: S. C. \$; U. S. |                         |
| Recorded this 29th. September                          | 19 49 n.5: M. No. 23156 |