

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That HOMER D. TIMMONS

_____, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH HAVEN DRIVE - ON THE NORTH
ALICE P. MULLINAX - ON THE SOUTH
B. H. TRAMMELL OR MRS. NORA GOSSETT - ON THE EAST
ANNIE COLEMAN MOORE - ON THE WEST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. TREES MAY BE TRIMMED BUT NOT TO BE CUT.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 20th day of September 1949.

Signed, sealed and delivered in the presence of:

William F. Rochester _____ Homer D. Timmons (SEAL)
Mrs. Nora Gossett _____ _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me WILLIAM F. ROCHESTER and made oath that he saw the within named HOMER D. TIMMONS

_____ sign,
seal, and as his act and deed deliver the within written instrument, and that he
with MRS. NORA GOSSETT witnessed the execution thereof.

Sworn to before me this 22nd day of Sept } William F. Rochester (SEAL)
_____ A.D. 1949 }
(Seal) W. Marshall Notary Public. Recorded September 27th, 1949
at 10:00 A. M. #22895