STATE OF SOUTH CAROLINA, FILED SEFENVILLE CO. S. C.

GREENVILLE COUNTY

SEP 21 2 50 PN Know All Men by These Presents:

That we, G. Herman Walker and Farman C. Smith, in consideration of the sum of - - - Nine Hundred Fifty and No (\$950.00) -

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville Home Builders, Inc., its successors or assigns, all that piece, parcel or lot of land lying and being situate in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot # 2 of the property of G. Herman Walker and Furman C. Smith, as per plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "T", at Page 153, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of Reid Street, said pin being 100 feet in an Easterly direction from the Northeast intersection of Reid Street and Summit Drive, and running thence N. 19-35 E. 152.4 feet to an iron pin; thence S. 81-35 E. 45.4 feet to an iron pin; thence S. 8-25 W. 150 feet to an iron pin on the Northerly side of Reid Street; thence along the Northerly side of Reid Street, N. 81-35 W. 75 feet to an iron pin, the point of beginning.

The herein named grantee is to pay the 1949 taxes on the above described property.

The above described property is part of the same conveved to G. Herman Walker and Furman C. Smith by T. C. Stone, Trustee, said deed being recorded, on the 13th day of September, 1949, in the R.M.C. Office for Greenville County in Deeds Volume 391, at Page 167.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its successifies and Assigns forever.

Witness the grantor's(s') hand s and seals this

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 16**t**h

of our Lord One Thousand Nine Hundred and Forty-Nin	ne.
	Furman L. Smith (Seal)
Signed, Sealed and Delivered in the Presence of	July (Seal)
0 - 00	
Tola Chappell	(Seal)
4 21 4 31 4 5	(Seal)

State of South Carolina, Greenville County

Personally appeared before me Rachel Holden

and made oath that she saw the within named grantor(s) G. Herman Walker and Furman C. Smith, sign, seal and as their act and deed deliver the within Lola Chappell witnessed the execution thereof. written deed, and that She, with

Sworn to before me this 16th day of September , A. D. 1949 Notary Public for South Carolina (Seal)	Rechel Molden.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Lola Chappell, I,

Notary Public, do hereby certify

(Seal)

unto all whom it may concern, that Mrs. Betty W. Walker and Mrs. Byrdie K. Smith, wikes f the within named G. Herman Walker and Furman C. Smith, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the Greenville Home Builders, Inc., its successors xMxxx and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of September A. D. 19-49 Notary Public for South Carolina	Bettyhl Walken Bydie K. Sowiet
---	-----------------------------------

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; 2:58 P.M. 22399 Recorded this 21st day of September 19 49, at / M., No.