

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That I, G. F. Putman, in the State aforesaid,  
in consideration of the sum of - - - Three Thousand and no/100 - - - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. L. Baumgardner, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, about one and one-half miles from the Greenville County Court House near the Old Anderson Road and being known and designated as Lot 69 and a portion of Lot 68 as shown on plat of property of H. B. Bates, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "F" at page 32, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the Northeast side of Bishop Street, joint front corner of Lots Nos. 69 and 70 and running thence along the joint line of Lots Nos. 69 and 70, N. 48-30 E. 118.7 feet to an iron pin on the property of Judson Mill; thence along the Judson Mill property, S. 54-06 E. 53.7 feet to an iron pin; thence still along the same course, S. 54-06 E. 25.4 feet to another iron pin; thence S. 21-58 E. 36 feet to an iron pin; thence S. 34-40 W. 96 feet to an iron pin on the Northeast side of Bishop Street, ~~which iron pin is 158 feet from the Anderson Road,~~ thence along the Northeast side of Bishop Street, N. 55-40 W. 138 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed of B. R. Ledbetter recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book Vol. 391 at page 70.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of September in the year of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of

*W. J. Riddle* (Seal)  
*Christine B. Giles* (Seal)  
*C. F. Putman* (Seal)

State of South Carolina, }  
Greenville County } Personally appeared before me Christine B. Giles

and made oath that s he saw the within named grantor(s) C. F. Putman  
written deed, and that s he, with W. J. Riddle sign, seal and as act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st day of September, A. D. 19 49.  
*W. J. Riddle* (Seal)  
Notary Public for South Carolina  
*Christine B. Giles*

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, W. J. Riddle Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Tommie C. Putman wife of the within named C. F. Putman, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. L. Baumgardner, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of September, A. D. 19 49.  
*W. J. Riddle* (Seal)  
Notary Public for South Carolina  
*Tommie C. Putman*

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 9:30 A.M.  
Recorded this 21st day of September 19 49 at No. 22437

112-16-7463