e 10/00

KNOW ALL MEN BY THESE PRESENTS, That	. Lurham
, g U	, grantor (A)
of said County and State, in consideration of the sum of \$\ \neq \frac{2}{\sigma}\$ by DUKE POWER COMPANY, the receipt whereof is hereby acknowled said DUKE POWER COMPANY, its successors and assigns, the rights, to	edged, do hereby grant unto
in and upon that certain tract or lot of land situated in said County and	d State, bounded by lands of
John Roach on the North, - 11	e. Nuc por the
East - Bramlett Rd on the	South, I dimm
Clark on the west - Lande by	
Kd	
and to construct, maintain and operate in, upon and through said premis	ses, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for tra	ansmitting power by electric-
ity, and for telephone purposes, together with the right at all times to purpose of inspecting said line and making necessary repairs and alter	rations thereon, together with
the right at all times to cut away and keep clear of said line all trees and	d other obstructions that may,
in any way, endanger the proper maintenance and operation of the sam	e; also including the right to
relocate said line over said premises to conform to any future highway	relocation, widening or im-
provement.	
In WITNESS WHEREOF, the said grantor (8) do £5 hereunto so	et (v) hand (s) and seal(s)
this & Ed day of Sept. 19 4.5	
,	
Signed, sealed and delivered in the presence of:	LA (SEAL)
11 1 Land Add All Andrew Control of the Control of	
William J. Rochester	(SEAL)
\$comp.	. •
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville ss.	
Personally appeared before me	est of and made
oath that he saw the within named w. E. D.	and made عندان المعادلة المعا
	-
seal, and as 615 act and deed deliver the within written instrume	ent, and that . A
with 10.1/19 IT Rocheste witnessed the execut	tion thereof.
Sworn to before me this	•
Sworn to before me this day of	(SEAL)
Sworn to before me this / Jan day of ) // (Seal) A.D. 1949	(SEAL)

Recorded September 16th. 1949 at 3:00 P. M. #21995