

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

SEP 14 11 32 AM 1949

Know All Men by These Presents:

That I, J. L. Newman, in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold, quitclaimed, and released, and by these presents do grant, bargain, sell, and release unto the said

ALICE H. LAWTON, her heirs and assigns, all that piece, parcel or lot of land, in the City of Greenville, County of Greenville, State of South Carolina, located at the Northeastern intersection of McDaniel Avenue and Newman Street and designated as lot #37 of a subdivision known as McDaniel Heights, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "P", at Page 87, and having, according to said plat, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin at the Northeastern intersection of McDaniel Avenue and Newman Street and running thence along the Eastern side of McDaniel Avenue N. 14-29 E. 100 feet to an iron pin, joint corner of lots #36 and #37; thence along the joint line of said lots S. 75-31 E. 170 feet to an iron pin, rear joint corner of said lot s; thence S. 14-29 W. 62.2 feet to an iron pin in the line of Newman Street; thence along the Northern side of Newman Street N. 88-03 W. 174.1 feet to the point of beginning.

This property is subject to certain building restrictions set out in the deed of September 7, 1949, from Annie Lou Newman to the grantee herein.

The above lot was conveyed by the Executor of the Estate of Mary Ella McDaniel to Elizabeth Newman Beacham as a gift; whereas the Executor had authority to sell the same, and this quitclaim deed is executed to remove any question as to the title.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of September in the year of our Lord One Thousand Nine Hundred and Forty Nine

Signed, Sealed and Delivered in the Presence of

Evelyn S. Etheredge
J. LaRue Hinson

J. L. Newman

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Evelyn S. Etheredge

and made oath that she saw the within named J. L. Newman and as his written deed, and that she with J. LaRue Hinson act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7th day of September, A. D. 19 49

J. LaRue Hinson (Seal)
Notary Public for South Carolina

Evelyn S. Etheredge

State of South Carolina, Greenville County

RENUNCIATION OF DOWER
I, J. LaRue Hinson,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie Lou Newman wife of the within named J. L. Newman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alice H. Lawton, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of September, A. D. 19 49

J. LaRue Hinson (Seal)
Notary Public for South Carolina

Annie Lou Newman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of September 19 49 at 11:32 A.M. #21726