

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Thad Ballew in the State aforesaid, in consideration of the sum of Seventy-seven Hundred Fifty and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles M. Harbin, Jr., his heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northeast side of Ladson Street in the City of Greenville, S. C., and being shown as a part of lots 2, 3, 4 and 5 of Block "B" on the plat of property of O. P. Mills, said plat recorded in the RMC Office for Greenville County, S. C., in plat book "C", page 287, and having according to plat of property of Charles M. Harbin, Jr., made by R. W. Dalton, Sept. 1949, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Ladson Street, said iron pin being 181.2 feet in a Southeasterly direction from the easterly corner of the intersection of Otis Street and Ladson Street and running thence N 57-30 E 165.7 feet to an iron pin; thence S 36-14 E 70.5 feet to an iron pin; thence S 66-23 W 170 feet to an iron pin on the Northeast side of Ladson Street; thence with the Northeastern side of Ladson Street N 35-32 W 45.1 feet to the beginning corner.

The portion of lot 5 is the same conveyed to the grantor as will appear in deed book 276, page 425, except for a small triangle conveyed by the grantor to Wayman W. Henry and Helen B. Henry as will appear in deed book 302, page 7.

The portion of lots 2, 3 and 4 is the same conveyed to the grantor by Wayman W. Henry and Helen B. Henry as will appear in deed book 302, page 1.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 13th day of September in the year of our Lord One Thousand Nine Hundred and Forty-nine

Signed, Sealed and Delivered in the Presence of Thad Ballew (Seal), Harry R. Stephenson, Jr. (Seal), Schaefer B. Kendrick (Seal), and another witness (Seal).

State of South Carolina, Greenville County } Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) Thad Ballew sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 13th day of September, A. D. 19 49, Schaefer B. Kendrick (Seal) Notary Public for South Carolina, Harry R. Stephenson, Jr. (Seal)

State of South Carolina, Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 14th day of September 19 49, at 9:15 A.M. No. #21696 219-2-1A & 2