APRAPULLE CO. S. C. STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 13 10 40 All All Men by These Presents:

That I, Helen P. Sisk in the State aforesaid, in consideration of the sum of Exchange of Real Estate valued at Nine Hundred (\$900.00) -- - DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. D. Jones, his heirs and assigns, all that certain parcel, piece or lot of land situate.

lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, located on the Southern side of Welcome Avenue, and designated as Lot No. 9 of Addition to Camilla Park No. 2, a plat of which is recorded in the R. M. C. Office for Greenville County, in plat Book B, at page 197, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Southern side of Welcome Avenue, which iron pin is 600 feet in an Easterly direction from the Southeastern intersection of Welcome Avenue and White Horse Road, joint corner of Lots Nos. 8 and 9; thence along the joint line of said lots S. 14 E 554 feet to an iron pin in the line of a ditch; thence along the line of the ditch N. 37-0 E. 120 feet to an iron pin; rear joint corner of Lots Nos 9 and 10; thence along the joint line of said lots N. 14 W. 503 feet to an iron pin in the Line of Welcome Avenue; thence along the Southern side of Welcome Avenue, S. 59-30 W. 100 feet to the point of beginning, and being the same property conveyed to the grantor by deed recorded in Vol 319 page 268.

Grantor to pay 1949 state and county taxes.

The consideration for this deed is the exchange of certain personal property, to-wit a grocery store, which the grantee is selling to the grantor and the agreed valuation for this conveyance is \$900.00.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Forty-Nine.

Witness the grantor's(s') hand and seal this

day of September

(Seal)

. (Seal)

more Allen P. Disk Signed, Sealed and Delivered in the Presence of

State of South Carolina.

Personally appeared before me

Juani ta Blackmore

Greenville County and made oath that s he saw the within named grantor(s)

Helen P. Sisk

sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this_12th_____ September , A. D. 19 49 (Seal

Notary Public for South Carolina

written deed, and that she, with J. H. Price, Jr.

State of South Carolina,

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN

Greenville County

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
ay of, A. D. 19	
Notary Public for South Carolina	
Notary Public for South Carolina	

Cancelled documentary	stamps attac	ched: S. C.	. \$; U. S. \$				
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Recorded this	Toru.	day of	September	19 49 at	10:40	F M No	21001