## STATE OF SOUTH CAROLINALS 10 to MI 1343

GREENVILLE COUNTY

ELLIE FARHSWORTH

R. M.C. - Know All Men by These Presents:

in the State aforesaid, That I; Robert L Sisk in consideration of the sum of Exchange of real estate valued at Nine Hundred (\$900.00) -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. D. Jones, his heirs and assigns, all that certain parcel, piece or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, located on the Southern side of Welcome Avenue, and designated as Lot No. 10, of Addition to Camilia Park No. 2, a plat of which is recorded in the R. M. C. Office for Greenvile County in plat Book B, at page 197, and having according to said plat, the following metes . and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the South side of Welcome Avenue, which iron pin is 700 feet in an Easterly direction from the Southeastern intersection of Welcome Avenue and White House Road, joint corner of Lots Nos. 9 and 10; thence with the joint line of said lots S. 14 E. 503 feet to an iron pin in the line of a ditch; thence along the ditch N. 57-0 E. 115 feet to an iron pin; thence N. 15-0 W. 495 feet to an iron pin in the line of Welcome Avenue; thence along the Southern side of Welcome Avenue S. 59-30 W. 99.4 feet to the point of beginning, and being the same property conveyed to the grantor by deed recorded in Volume 319 page 267.

Grantor to pay 1949 State and County taxes.

The consideration for this deed is the exchange of certain personal property, to-wit, a gro cery store, which the grantee is selling to the grantor and the agreed valuation for this conveyance is \$900.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Forty-Nine. Signed, Sealed and Delivered in the Presence of Juanita Blackmore

State of South Carolina, Greenville County

Personally appeared before me

Robert L. Sisk and made oath that <sup>8</sup> he saw the within named grantor(s)

sign, seal and as

act and deed deliver the within his witnessed the execution thereof.

written deed, and that she, with J. H. Price, Jr.	witnessed the execution thereof
Sworn to before me this 13th  day of September , A. D. 1949  (Seal)  Kotary Public for South Carolina	Junita Bledone

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County unto all whom it may concern, that Mrs. Helen P. Sisk

J. H. Price, Jr.

Notary Public, do hereby certify

wife of the within named Robert L. Sisk did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto J. D. Jones, his all and singular the premises within mentioned and released.

estate, and also all her right and claim of hower or, in or to all	Tallet Shiftenin Gio Provincia	
GIVEN under my hand and seal this 13th	Helen P. Sink	_
day of September, A. D. 1949.  (Seal)  Notary Public for South Carolina	•	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; Becorded thisday ofSeptember	19 49 at 10:40 P. M. No 21668	