STATE OF SOUTH CAROLINA, GREENVILLE 60, S. C.

GREENVILLE COUNTY

SEP 9 11 Mindlu All Men by These Presents:

I, Rachael J. Cely in consideration of the sum of Forty-one Hundred Eighty and no/100 (\$4180.00) and the assumption of a mortgage

in the State aforesaid, DOLLARS,

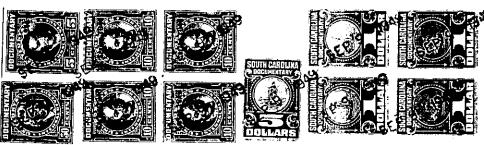
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles Rowley Batson, his heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northerly side of Virnelle Street in the City of Greenville, S. C., and being shown as Lot #9 on the plat of Rachael J. Cely Subdivision made by J. Coke Smith in August, 1939 and recorded in the RMC Office for Greenville County, S. C., in Plat Book "M", page 45 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the Northerly side of Virnelle Street, joint front corner of lots 8 and 9, said stake being located 240 feet in an easterly direction from the Northeast corner of the intersection of Virnelle and Celand Streets and running thence along the joint lines of lots 8 and 9 N 36-05 W 174.5 feet to a stake; thence N 53-55 E 80 feet to a stake, joint rear corner of lots 9 and 10; thence along the joint line of lots 9 and 8 S 36-05 E. 174.5 to a stake on the Northerly side of Virnelle Street; thence along the Northerly side of Virnelle Street S 53-55 E 80 feet to the point of beginning.

This is part of the property conveyed to the grantor as will appear in deed book 154, page 279. As part of the consideration herein, the grantee assumes and agrees to pay to the extent of \$3320.00 a certain mortgage given by Rachael J. Cely on the premises herein conveyed to The South Carolina National Bank of Charleston, Greenville, S. C. on April 7, 1949 and recorded in Mortgage Book 422, page 85.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of September Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and forty nine

Rochael J. Cily (Seal) Signed, Sealed and Delivered in the Presence of Mil. L. Jacece.

State of South Carolina, Personally appeared before me Greenville County and made oath that he saw the within named grantor(s) Rachael J. Cely sign, seal and as her act and deed deliver the within F. Scott Davenport written deed, and that he, with witnessed the execution thereof. Sworn to before me this September () -, A. D. 19 49 Natary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

(Seal) (Seal)

GRANTOR WOMAN unto all whom it may concern, that Mrs.

Greenville County

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
day of	, A. D. 19	<u> </u>
	(Seal)	
	Notary Public for South Carolina	
		_

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 9th day of September 1949 at 11:16 A. M., No. #21259.